



**CITY AND COUNTY OF BROOMFIELD, COLORADO**  
**COMMUNITY DEVELOPMENT – PLANNING DIVISION**

6:00 p.m.

Study Session

Council Conference Room

**AGENDA**

**REGULAR MEETING**  
**LAND USE REVIEW COMMISSION**  
**CITY AND COUNTY BUILDING**  
**November 9, 2009**  
**7:00 P.M.**

**1. ROLL CALL**

**2. DISPOSITION OF MINUTES**

- a. Minutes of the Regular Land Use Review Commission Meeting of October 12, 2009

**3. PETITIONS AND COMMUNICATIONS**

**4. BUSINESS**

- a. Public Hearing -- LURC 2009-22  
Use By Special Review for EnCana Oil and Gas to drill and complete two oil and gas wells (Baker 31-27 and 32-27) approximately located west of I-25 and south of County Road 6 approximately located west of County Road 11 and north of County Road 6  
Applicant: EnCana Oil & Gas (USA) Inc. Planner: Michael Sutherland
- b. Public Hearing -- LURC 2009-23  
Use By Special Review for EnCana Oil and Gas to drill and complete two oil and gas wells (Mann 33-26, Mann 4-8-26 and Goltl 8-8-26) approximately located south of Country Road 6 and west of Weld County Road 11  
Applicant: EnCana Oil & Gas (USA) Inc. Planner: Michael Sutherland
- c. Public Hearing -- LURC 2009-24  
Use By Special Review for EnCana Oil and Gas to drill and complete two oil and gas wells (Sears 22-26 and 4-4-26) approximately located south of Country Road 6 and west of County Road 11  
Applicant: EnCana Oil & Gas (USA) Inc. Planner: Michael Sutherland
- d. Public Hearing -- LURC 2009-25  
Use By Special Review for EnCana Oil and Gas to drill and complete an oil and gas well (Alaux 4-0-26) approximately located south of County Road 6 and east of the I-25 East Frontage Road  
Applicant: EnCana Oil & Gas (USA) Inc. Planner: Lynn Merwin
- e. Public Hearing -- LURC 2009-26  
Use By Special Review for EnCana Oil and Gas to drill and complete two oil and gas wells (Crandell 14-26 and 24-26) approximately located south of County Road 6 and east of I-25 East Frontage Road  
Applicant: EnCana Oil & Gas (USA) Inc. Planner: Lynn Merwin

**5. SPECIAL REPORTS**

**6. COMMISSIONER'S CORNER**

**7. ADJOURNMENT**