



Advisory Committee on Environmental Sustainability A. C. E. S. Agenda

Join IN-PERSON

Broomfield Health & Human Services Building 100 Spader Way
1st Floor Heritage Conference Rooms

Monday, January 9, 2023

6 p.m. to 8 p.m.

Dinner will be available by 5:30 p.m.

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|---|----------------------|
| 1. Roll Call & Public Comment | (Brandon) 10 Minutes |
| 2. Deputy Director Introductions | (Danee) 5 Minutes |
| 3. Sustainability Coordinator Introductions | (Garrett) 5 Minutes |
| 4. General Staff Update | (Garrett) 30 Minutes |
| a. Universal Collection | |
| b. Plastic Bag Fee | |
| c. Broomfield Solar Co-Op | |
| 5. Building Codes | (Garrett) 30 Minutes |
| 6. Other | (Brandon) 10 Minutes |
| a. Virtual Study Session - Monday, Jan. 23 | |
| b. Items for Next Month's Agenda | |
| 7. Adjournment | |

Additional Information:

Please access agendas, documents, and quick links in the shared folder [linked here](#).