



Agenda Advisory Committee on Environmental Sustainability

Join with Google Meet

Meeting ID

<https://meet.google.com/dwe-irif-unx>

Phone Numbers

(US)+1 562-376-6134

PIN: 784 573 050#

Monday January 10, 2022

6 p.m. to 8 p.m.

- | | | |
|---|----------|------------|
| 1. Roll Call & Public Comment | (Aaron) | 5 Minutes |
| 2. Subcommittee Reports | | 10 minutes |
| a. Waste - Taylor | | |
| b. Energy | | |
| i. Summary - Bob | | |
| c. Transportation | | |
| i. Summary - Casey | | |
| 3. Zero Waste Study Session Overview | (Taylor) | 10 Minutes |
| 4. Draft GHG Report Sections Review | (Aaron) | 45 Minutes |
| a. Chapters Discussion | | |
| i. Workforce Development | | |
| ii. Climate Resilience | | |
| iii. Methodology | | |
| iv. Related Policies & Strategies | | |
| 5. Other | | 5 Minutes |
| 6. Items for next meeting | | 5 Minutes |
| a. Running list of unfinished business | | |
| 7. Adjournment | | |

Additional Information:

Please access agendas, documents, and quick links in the shared folder [linked here](#).