



## Advisory Committee on Environmental Sustainability A. C. E. S. Agenda

### Join IN-PERSON

Broomfield Health & Human Services Building 100 Spader Way  
1st Floor Heritage Conference Rooms

Monday, February 13, 2023

6 p.m. to 8 p.m.

Dinner will be available by 5:30 p.m.

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|----------------------------------|----------------------|
| 1. Roll Call & Public Comment    | (Brandon) 10 Minutes |
| 2. Spring Clean Up               | (Lesa) 15 minutes    |
| 3. Universal Collection          | (Garrett) 80 Minutes |
| 4. Landscape Plan Code           | (Judy) 5 Minutes     |
| 5. Sustainability Film Series    | (Alex) 5 Minutes     |
| 6. Other                         | (Brandon) 5 Minutes  |
| a. Items for Next Month's Agenda |                      |
| 7. Adjournment                   |                      |

#### Additional Information:

Please access agendas, documents, and quick links in the shared folder [linked here](#).