



## Advisory Committee on Environmental Sustainability A. C. E. S. Agenda

### Join IN-PERSON

Broomfield Health & Human Services Building 100 Spader Way  
1st Floor Heritage Conference Rooms

Monday, March 13, 2023

6 p.m. to 8 p.m.

Dinner will be available by 5:30 p.m.

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|----------------------------------------------------------------|-----------------------|
| 1. Roll Call & Public Comment                                  | (Brandon) 10 Minutes  |
| 2. Energy Code Roadmap                                         | (Tim/Ryan) 30 Minutes |
| 3. Parking Code ( <i>**continuation of January meeting**</i> ) | (Marc) 30 Minutes     |
| 4. Universal Collection                                        | (Garrett) 40 Minutes  |
| 5. Other                                                       | (Brandon) 5 Minutes   |
| a. Items for Next Month's Agenda                               |                       |
| 6. Adjournment                                                 |                       |

#### Additional Information:

Please access agendas, documents, and quick links in the shared folder [linked here](#).