



Advisory Committee on Environmental Sustainability A. C. E. S. Agenda

Join IN-PERSON

Broomfield Health & Human Services Building
100 Spader Way
1st Floor Heritage Conference Rooms

Monday, May 9, 2022

6 p.m. to 8 p.m.

Dinner will be available by 5:30 p.m.

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|---|-----------|------------|
| 1. Roll Call & Public Comment | (Aaron) | 20 Minutes |
| 2. GHG Reduction Plan Policy Overview | (Andrew) | 15 Minutes |
| a. Policy Summary | | |
| b. Executive Summary | | |
| c. Presentation | | |
| 3. Zero Waste Plan Policy Overview | (Andrew) | 15 Minutes |
| a. Policy Summary | | |
| b. Executive Summary | | |
| c. Presentation | | |
| 4. EV Guidelines (VOTE) | (Andrew) | 15 Minutes |
| 5. Community Outreach Events | (Garrett) | 15 Minutes |
| 6. Other | (Andrew) | 10 Minutes |
| 7. Adjournment | | |

Additional Information:

Please access agendas, documents, and quick links in the shared folder [linked here](#).