



**Advisory Committee on Environmental Sustainability
A. C. E. S. Agenda**

Join IN-PERSON

Broomfield Health & Human Services
Building 100 Spader Way
1st Floor Heritage Conference Rooms

Monday, August 8, 2022

6 p.m. to 8 p.m.

Dinner will be available by 5:30 p.m.

1. Roll Call & Public Comment (Brandon) 10 Minutes
2. EPC and Single Hauler Update (Andrew) 10 Minutes
3. ACES Community Engagement (Garrett) 20 Minutes
4. Community Planning/Sustainability Nexus (Judy) 45 Minutes
 - a. **Please Review to Discuss:** Community Planning [memo](#)
5. Review of other communities sustainability efforts (Garrett) 10 Minutes
 - a. **Please Review to Discuss:** [Spreadsheet](#)
6. Other (Brandon) 10 Minutes
 - a. Items for Next Month's Agenda
7. Adjournment

Additional Information:

Please access agendas, documents, and quick links in the shared folder [linked here](#).