



**Advisory Committee on Environmental Sustainability
A. C. E. S. Agenda**

Join IN-PERSON

Broomfield Health & Human Services Building 100 Spader Way
1st Floor Heritage Conference Rooms

Monday, November 14, 2022

6 p.m. to 8 p.m.

Dinner will be available by 5:30 p.m.

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|---|----------------------|
| 1. Roll Call & Public Comment | (Brandon) 10 Minutes |
| 2. Broomfield Solar Co-op | (Ryan) 30 Minutes |
| 3. Staff Update | (Danee) 30 Minutes |
| 4. Youth Engagement Training for ACES members | (Danee) x 10 Minutes |
| 5. Q1 2023 Preview | (Danee) x 10 Minutes |
| 6. Other | (Brandon) 10 Minutes |
| a. Items for Next Month's Agenda | |
| 7. Adjournment | |

Additional Information:

Please access agendas, documents, and quick links in the shared folder [linked here](#).