



Advisory Committee on Environmental Sustainability A. C. E. S. Agenda

Join IN-PERSON

Broomfield Health & Human Services Building 100 Spader Way
1st Floor Heritage Conference Rooms

Monday, December 12, 2022

6 p.m. to 8 p.m.

Dinner will be available by 5:30 p.m.

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|----------------------------------|----------------------|
| 1. Roll Call & Public Comment | (Brandon) 10 Minutes |
| 2. Staff Update | (Garrett) 20 Minutes |
| 3. Universal Collection | (Garrett) 60 Minutes |
| 4. Other | (Brandon) 10 Minutes |
| a. Items for Next Month's Agenda | |
| 5. Adjournment | |

Additional Information:

Please access agendas, documents, and quick links in the shared folder [linked here](#).