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City and County of Broomfield

REPORT OF CONTRIBUTIONS AND EXPENDITURES  
 [1-45-108, C.R.S.]

Full Name of Committee (as shown on Committee Registration Form)	Sam Taylor for Broomfield
Committee Address (include city, state, and zip code)	275 W. 4th Ave Drive
Committee Type (Candidate or Issue)	Candidate
Name of Financial Institution	Wells Fargo
Address of Financial Institution	2 Garden Center Broomfield, CO 80020

Type of Report (check one):

- Regularly Scheduled Filing
- Amended Filing for Reporting Period \_\_\_\_\_
- Termination Report (must indicate a zero balance in line 5 below)

Reporting Period (check one):

- All dates prior to Oct. 10, 2013
- Oct. 11 to Oct. 27, 2013
- Oct. 28 to Nov. 30, 2013

		From Total Detailed Summary Page
1	Funds on Hand at the Beginning of Reporting Period (monetary only)	748.86
2	Total Monetary Contributions (line 11)	750.00
3	Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	1498.86
4	Total Monetary Expenditures (line 18)	95.88
5	Monetary Funds on Hand at the End of the Reporting Period (line 3 - line 4)	1402.98

This report is due no later than 5:00pm, 5 days after the end of the reporting period. There is a \$50 per day penalty for each day the report is late. [Art. XXVIII, Sec. 10(2)(a), CO Const.]

**Authorization** (must be completed by the candidate or registered agent): *I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period are from permissible sources.*

Print Agent's Name: \_\_\_\_\_

Print Candidate's Name: Sam Taylor

Agent's Signature: \_\_\_\_\_

Candidate's Signature: [Signature]

Date: \_\_\_\_\_

Date: 10/31/13

**DETAILED SUMMARY**

Committee Name: Sam Taylor for Broomfield

Reporting Period (check one):

All dates prior to Oct. 10, 2013

Oct. 11 to Oct. 27, 2013

Oct. 28 to Nov. 30, 2013

	Monetary funds on hand at the beginning of the reporting period	\$748.86
6	Itemized Contributions \$20 or More (Total from Schedule A)	\$ 750 <sup>00</sup>
7	Total of Non-Itemized Contributions (\$19.99 or less <b>not</b> included on Schedule A)	\$
8	Total Loans Received (Listed on Schedule C)	\$
9	Total of Other Receipts (interest, dividends, etc.)	\$
10	Returned Expenditures (from recipient) (Listed on Schedule D)	\$
11	<b>Total Monetary Contributions</b> (total lines 6 through 10)	\$ 750 <sup>00</sup>
12	Total Non-Monetary Contributions (Listed on Statement of Non-Monetary Contributions)	\$ 180 <sup>00</sup>
13	<b>Total Contributions</b> (line 11 + line 12)	\$
14	Itemized Expenditures of \$20 or more (Listed on Schedule B)	\$ 77.48
15	Total of Non-Itemized Expenditures (\$19.99 or less and <b>not</b> listed on Schedule B)	\$ 18.40
16	Loan Repayments Made (Listed on Schedule C)	\$
17	Contributions Returned to Donor (Listed on Schedule D)	\$
18	<b>Total Monetary Expenditures</b> (total lines 14 through 17)	\$ 95.88
19	Total Coordinated Non-Monetary Expenditures	\$ 0
20	<b>Total Spending</b> (line 18 + line 19)	\$ 95.88

**SCHEDULE A - ITEMIZED CONTRIBUTIONS (\$20.00 OR MORE)**

**[1-45-108(1)(a), C.R.S.]**

Full Name of Committee: Sam Taylor for Broomfield

Read Schedule A Instructions before completing. Please print or type. You may use additional sheets as necessary.

Date Accepted 10/11/13	Last Name Law-Evans	First Name Elizabeth
Contribution Amount \$ 250	Address (include city, state, and zip code) 721 Cottonwood Dr	
Aggregate Amount \$ 250	Description Campaign contribution	
	Employer Self	Occupation Real Estate

Date Accepted 10/11/13	Last Name Metro Housing Coalition	First Name
Contribution Amount \$ 500	Address (include city, state, and zip code) 9033 E. Easter Place Ste 200 Englewood CO 80112	
Aggregate Amount \$ 500	Description Campaign contribution	
	Employer N/A	Occupation N/A

Date Accepted	Last Name	First Name
Contribution Amount \$	Address (include city, state, and zip code)	
Aggregate Amount \$	Description	
	Employer	Occupation

Date Accepted	Last Name	First Name
Contribution Amount \$	Address (include city, state, and zip code)	
Aggregate Amount \$	Description	
	Employer	Occupation

**Statement of Non-Monetary Contributions**  
 [Art. XXVIII, Sec. 2(5)(a)(II)(III) & Sec. 5(3) & 1-45-108(1), C.R.S.]

**Full Name of Committee/Person:** Sam Taylor For Broomfield

**PLEASE PRINT/TYPE**

1. <u>Date Provided</u> <u>10/15/13</u>	4. Name (Last, First): <u>D. T. Ges Lanna</u>
2. <u>Fair Market Value</u> \$ <u>180<sup>00</sup></u>	5. Address: <u>13960 Cortez Ct.</u>
3. <u>Aggregate Amt.</u> \$ <u>270<sup>00</sup></u>	6. City/State/Zip: <u>Broomfield CO 80020</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Printing</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>Source Communications</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>CFD</u>
	10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

1. <u>Date Provided</u>	4. Name (Last, First): _____
2. <u>Fair Market Value</u> \$	5. Address: _____
3. <u>Aggregate Amt.</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____
	10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

1. <u>Date Provided</u>	4. Name (Last, First): _____
2. <u>Fair Market Value</u> \$	5. Address: _____
3. <u>Aggregate Amt.</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____
	10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

\* Note: If coordinated, then contribution must also be reported as a non-monetary expenditure on Detailed Summary. Art. XXVIII, Sec. 2(9) states: "...Expenditures that are controlled by or coordinated with a candidate or candidate's agent are deemed to be both contributions by the maker of the expenditures, and expenditures by the candidate committee."

**SCHEDULE B - ITEMIZED EXPENDITURES (\$20.00 OR MORE)**

[1-45-108(1)(a), C.R.S.]

Full Name of Committee: Sam Taylor for Broomfield

Please print or type. You may use additional sheets as necessary.

Date Expended 10/13/13	Recipient/Vendor Name Staples
Amount \$55.23	Recipient Address (include city, state, and zip code) Campaign contribution
	Description of Expenditure (e.g. campaign signs) Campaign flyer material

Date Expended 10/26/13	Recipient/Vendor Name Staples
Amount \$22.25	Recipient Address (include city, state, and zip code) Campaign contribution
	Description of Expenditure (e.g. campaign signs) Campaign flyer material

Date Expended <del>10/27/13</del>	Recipient/Vendor Name <del>USPS</del>
Amount \$ <del>18.40</del>	Recipient Address (include city, state, and zip code)
	Description of Expenditure (e.g. campaign signs) Postage

Date Expended	Recipient/Vendor Name
Amount \$	Recipient Address (include city, state, and zip code)
	Description of Expenditure (e.g. campaign signs)