

THE CONDOMINIUM MAP OF
INDIGO CREEK CONDOMINIUMS,
NINTH SUPPLEMENT

BUILDING H

A PORTION OF
LOT 1, THE BROADLANDS FILING NO. 18
CITY AND COUNTY OF BROOMFIELD
STATE OF COLORADO

2006003100 05/01/2006 03:07P MRP
1 of 2 R 21.00 D 0.00 City&Cnly Broomfield

PROPERTY DESCRIPTION

THAT PORTION OF LOT 1, THE BROADLANDS FILING NO. 18, CITY AND COUNTY OF BROOMFIELD, STATE OF COLORADO, DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 1;

- 1) 191.41 FEET ALONG THE ARC OF A CURVE TO THE RIGHT SAID ARC SUBTENDED BY A RADIUS OF 620.00 FEET, A CENTRAL ANGLE OF 17°41'20", AND A CHORD BEARING S 80°47'45" W, 190.65 FEET;
- 2) S 89°38'25" W, 43.74 FEET;

THENCE ALONG THE EASTERLY BOUNDARY OF A PUBLIC ACCESS EASEMENT THE FOLLOWING THREE COURSES:

- 1) 9.35 FEET ALONG THE ARC OF A NON-TANGENT CURVE TO THE RIGHT SAID ARC SUBTENDED BY A RADIUS OF 25.00 FEET, A CENTRAL ANGLE OF 2°26'12", AND A CHORD BEARING N 1°59'04" W, 9.30 FEET;
- 2) N 00°49'55" W, 101.17 FEET;
- 3) 118.37 FEET ALONG THE ARC OF A TANGENT CURVE TO THE LEFT SAID ARC SUBTENDED BY A RADIUS OF 378.00 FEET, A CENTRAL ANGLE OF 17°50'29", AND A CHORD BEARING N 09°48'10" W, 117.88 FEET;

THENCE N 71°33'36" E, 149.49 FEET TO THE EASTERLY BOUNDARY OF SAID LOT 1;

THENCE ALONG SAID EASTERLY BOUNDARY THE FOLLOWING TWO COURSES:

- 1) S 31°27'50" E, 30.48 FEET;
- 2) S 21°45'00" E, 174.38 FEET TO THE POINT OF BEGINNING, CONTAINING 1.11 ACRE, MORE OR LESS.

DECLARANT'S CERTIFICATE

I KNOW ALL PERSONS BY THESE PRESENTS THAT METRO DEVELOPMENT VI, LLC, A COLORADO LIMITED LIABILITY COMPANY (HEREINAFTER "DECLARANT"), BEING THE OWNER OF CERTAIN REAL PROPERTY LOCATED IN THE CITY AND COUNTY OF BROOMFIELD, COLORADO, SHOWN HEREON, HEREBY CERTIFIES THAT THE CONDOMINIUM MAP OF INDIGO CREEK CONDOMINIUMS, NINTH SUPPLEMENT HAS BEEN PREPARED PURSUANT TO THE PURPOSES STATED IN THE AMENDED AND RE-STATED INDIGO CREEK CONDOMINIUMS DECLARATION.

RECORDED 2/24/06 AS RECEIPTION NO. 2006002323 ("DECLARATION").
METRO DEVELOPMENT VI, LLC, A COLORADO LIMITED LIABILITY COMPANY

BY: METROPOLITAN HOMES INC.
A COLORADO CORPORATION

ITS MANAGER
Peter A. Hudla
BY: PETER A. HUDLA, PRESIDENT

ACKNOWLEDGEMENT

COUNTY OF DENVER }
STATE OF COLORADO } SS

THE FOREGOING DECLARANT'S CERTIFICATE WAS ACKNOWLEDGED BEFORE ME THIS 21ST DAY OF APRIL, 2006, BY PETER A. HUDLA, PRESIDENT OF METROPOLITAN HOMES INC., A COLORADO CORPORATION AS MANAGER OF METRO DEVELOPMENT VI, LLC, A COLORADO LIMITED LIABILITY COMPANY.

WITNESS MY HAND AND OFFICIAL SEAL
MY COMMISSION EXPIRES April 7, 2009

ADRIENNE MERCER
NOTARY PUBLIC
STATE OF COLORADO
My Commission Expires April 7, 2009

SURVEYOR'S CERTIFICATE

FOR AND ON BEHALF OF HURST AND ASSOCIATES, INC., I, ROBERT ORTHMAN, BEING A DULY LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO DO HEREBY CERTIFY THAT THE CONDOMINIUM MAP OF INDIGO CREEK CONDOMINIUMS, NINTH SUPPLEMENT WAS MADE UNDER MY DIRECT SUPERVISION AND THAT THIS MAP SUBSTANTIALLY DEPICTS THE LOCATION AND THE HORIZONTAL AND VERTICAL MEASUREMENTS OF THE BUILDINGS, THE UNITS, THE UNIT DEGRADATIONS, THE DIMENSIONS OF THE UNITS, THE ELEVATION OF THE FLOORS AND THE CEILINGS AND THE BUILDING NUMBERS OR SYMBOLS. I FURTHER STATE THAT THIS MAP CONTAINS ALL INFORMATION REQUIRED BY C.R.S. 38-33.3-209. I FURTHER CERTIFY THAT THIS MAP WAS PREPARED SUBSEQUENT TO SUBSTANTIAL COMPLETION OF THE CONDOMINIUM BUILDING.

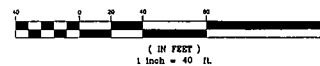


ROBERT ORTHMAN
COLORADO PLS NO. 15315

NOTICE

ACCORDING TO COLORADO LAW, YOU MUST COMMENCE ANY LEGAL ACTION BASED ON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.

GRAPHIC SCALE

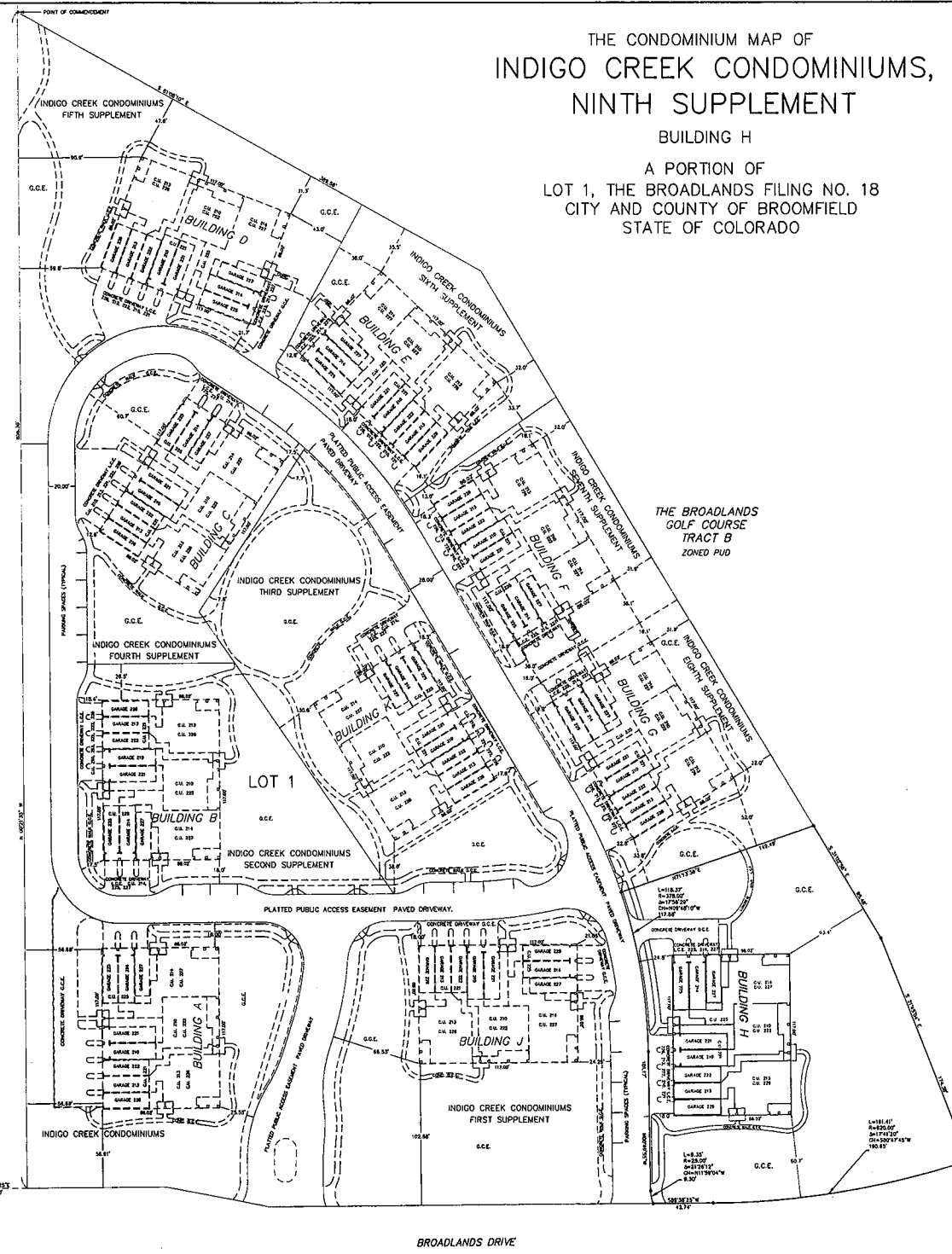


NOTES

1. BEARING BASE: WEST LINE OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 13 SOUTH, RANGE 68 WEST, 6TH P.M. 100°21'35" W / GRID NORTH.
2. BENCH MARK: NGS MONUMENT W411, ELEVATION 5287.97.
3. G.C.E. = GENERAL COMMON ELEMENT
L.C.E. = LIMITED COMMON ELEMENT
C.U. = CONDOMINIUM UNIT
WALL = VALUED CEILING HEIGHT
MECH. = MECHANICAL ROOM
4. ALL GARAGES ARE ON LEVEL ONE (GROUND LEVEL). CONDOMINIUM UNITS 210, 213 AND 214 ARE ON LEVEL ONE (GROUND LEVEL). CONDOMINIUM UNITS 221 AND 226 ARE ON LEVEL TWO (SECOND STORY) ABOVE THE GARAGES. CONDOMINIUM UNITS 222, 228 AND 227 ARE ON LEVEL TWO (SECOND STORY).
5. ENTRES, STAIRWAYS, STAIRS, DECKS AND PATIOS ARE LIMITED COMMON ELEMENTS APPURTENANT TO CONDOMINIUM UNITS AS INDICATED ON THIS MAP.
6. ALL INTERIOR DIMENSIONS ARE TO THE UNFINISHED SURFACES OF THE WALLS, FLOORS AND CEILINGS.
7. DRAMA SPACES BETWEEN THE CEILINGS AND ROOFS ABOVE LEVEL TWO ARE LIMITED COMMON ELEMENTS APPURTENANT TO THE CONDOMINIUM UNIT WITH ACCESS THERETO.

THE CONDOMINIUM MAP OF
INDIGO CREEK CONDOMINIUMS,
NINTH SUPPLEMENT
LOT 1, THE BROADLANDS FILING NO. 18
CITY AND COUNTY OF BROOMFIELD
STATE OF COLORADO

SCALE: HOR. 40' = 1" V. 40' = 1"
DRAWN: JIA
CHECKED: JIA
DATE: 3/16/06 SHEET 1 OF 2



THE BROADLANDS
GOLF COURSE
TRACT A-1
ZONED PUD

THE BROADLANDS
TRACT B
(NORTHLAND LAND SYNDICATE)
ZONED PUD

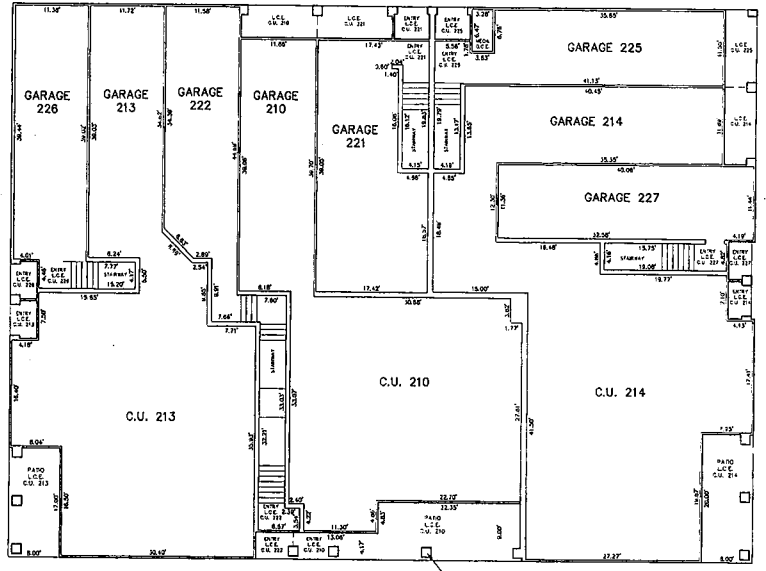
SECTION LINE: 100°21'35" W 2842.27'
LOWELL BOULEVARD

WEST QUARTER CORNER
SECTION 20, T1S, R68W
FOUND: 3.25' x 2.00' CAP IN MEDIUM
13 28250 1987

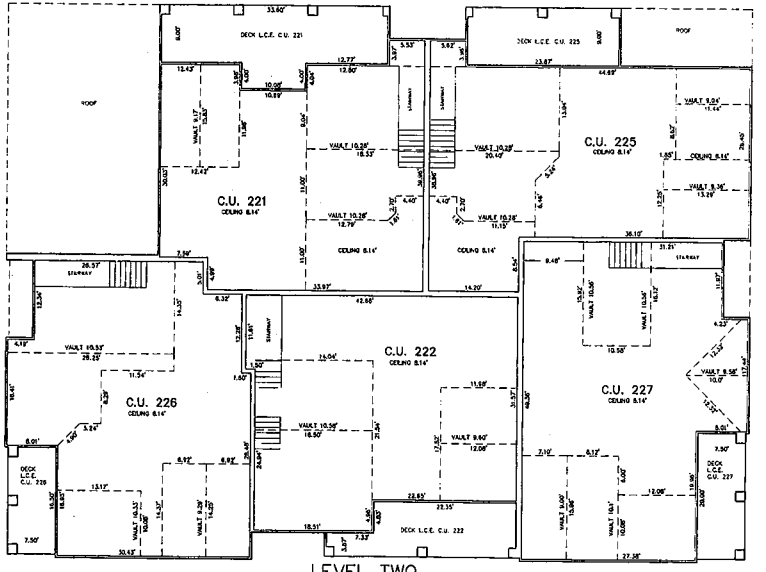
BROADLANDS DRIVE

THE CONDOMINIUM MAP OF
INDIGO CREEK CONDOMINIUMS,
NINTH SUPPLEMENT
 A PORTION OF LOT 1, THE BROADLANDS FILING NO. 18
 CITY AND COUNTY OF BROOMFIELD, STATE OF COLORADO

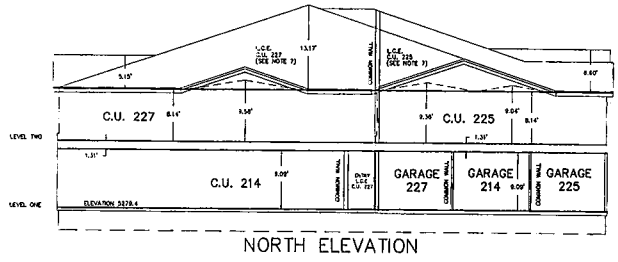
2305003300 05/01/2008 05:18:17 PM
 2 of 2 R 21.00 D 3.00 City&Only Broomfield



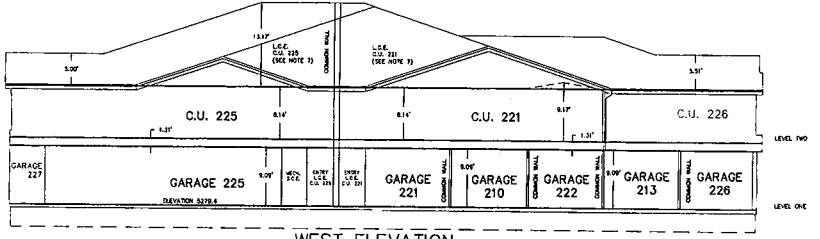
LEVEL ONE
BUILDING H



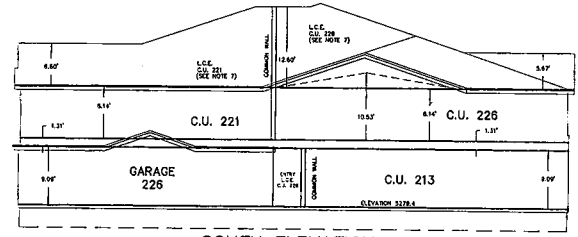
LEVEL TWO



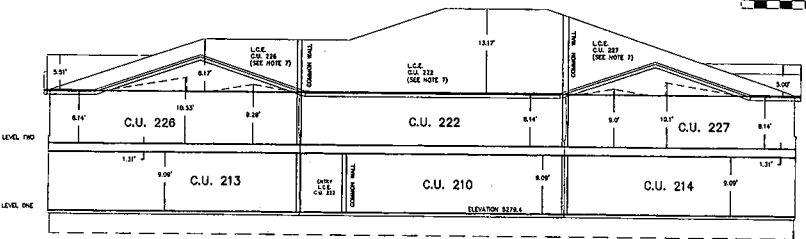
NORTH ELEVATION



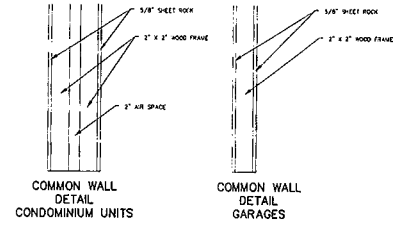
WEST ELEVATION



SOUTH ELEVATION

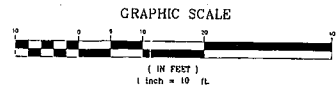


EAST ELEVATION



COMMON WALL
 DETAIL
 CONDOMINIUM UNITS

COMMON WALL
 DETAIL
 GARAGES



GRAPHIC SCALE

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 NINTH SUPPLEMENT
 LOT 1, THE BROADLAND FILING NO. 18
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 STATE OF COLORADO

SCALE: 1/4\"/>

HURST & ASSOCIATES, INC.
 CONSULTING ENGINEERS
 1999 27th East Circle, Suite 100
 Broomfield, Colorado 80001 (303) 414-7900
 FAX: 303.414.0000
 APPROVED: [Signature] JOB NO. 234301 DATE: 7/2/05 SHEET 2 OF 2