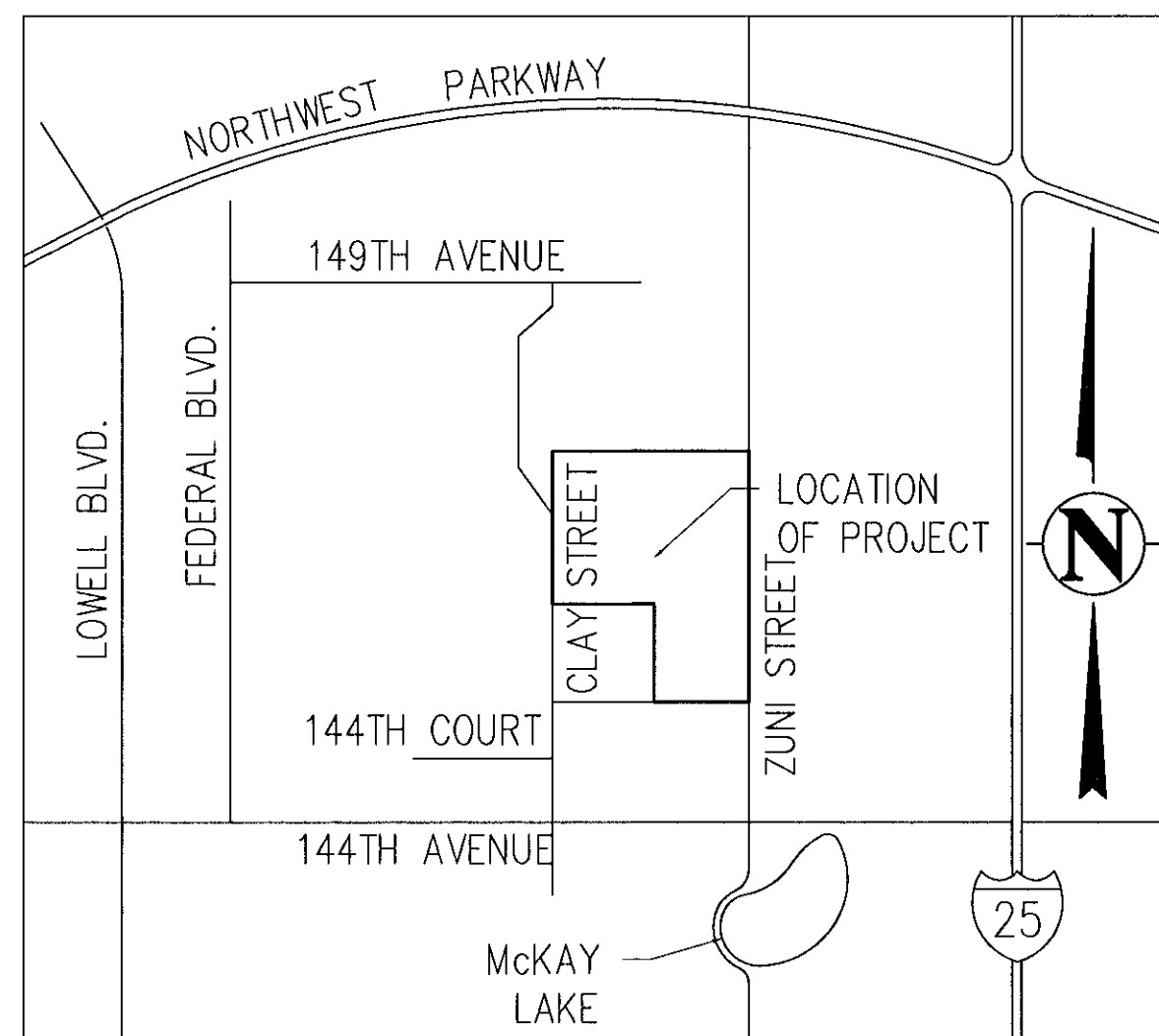


GREEN FAMILY FARM ESTATES FILING NO. 1

A REPLAT OF LOTS 33, 34, 47, 48 AND 49 WILCOX SUBDIVISION OF SECTION 17, TOWNSHIP 1 SOUTH RANGE 68 WEST 6TH P.M. CITY AND COUNTY OF BROOMFIELD, STATE OF COLORADO

LINE TABLE		
LINE	BEARING	LENGTH
LOTS		
L1	S00°22'03"E	30.00
L2	S00°22'03"E	30.00
L3	S89°37'57"W	32.99
L4	S89°37'57"W	67.01
L5	S89°37'57"W	100.00
L6	N37°44'25"W	45.29
L7	N37°44'25"W	94.91
L8	S37°44'25"E	176.34
L9	S52°15'35"W	40.87
L10	S62°07'02"W	136.92
L11	S62°07'02"W	190.77
L12	S00°30'26"E	33.78
L13	N00°39'26"W	33.78
L14	N62°07'02"E	127.69
L15	N62°07'02"E	150.00
L16	N62°07'02"E	81.07
L17	N52°15'35"E	40.87
L18	N37°44'25"W	9.69
L19	S30°57'30"E	20.46
L20	S30°57'30"E	50.15
L21	S21°49'39"E	6.13
L22	N43°48'07"W	23.13
L23	S00°22'03"E	55.54
L24	N43°48'07"W	30.42
L25	N21°43'39"W	14.22
L26	N03°28'49"W	25.93
L27	S00°28'49"E	26.45
L28	S43°00'08"E	10.42
L29	N03°55'07"W	73.18
L30	N03°55'07"W	99.51
L31	N62°07'02"E	37.95
L32	S00°27'10"E	29.99
L33	S40°05'33"W	37.12
L34	S66°21'36"W	8.81
EASEMENT LOTS		
EASEMENT L41	S89°37'57"W	38.21
L42	N26°36'53"W	92.87
L43	N45°53'20"W	215.77
L44	N37°19'29"W	176.50
L45	N26°17'27"W	189.91
L46	N17°05'44"W	82.63
EASEMENT L47	N09°33'53"W	197.70

CURVE TABLE					
CURVE	LENGTH	RADIUS	DELTA	CHORD	CHD. DIST.
C1	470.37	490.00	55°00'00"	S62°52'03"E	452.51
C2	925.08	925.00	32°31'28"	S19°06'19"E	518.06
C3	517.71	850.00	34°53'50"	N20°17'39"W	509.75
C4	113.39	177.50	36°36'00"	S19°25'25"E	111.47
C5	39.57	230.00	9°51'27"	N57°11'18"E	39.52
C6	292.19	460.00	36°23'38"	S72°10'14"E	287.30
C7	149.38	460.00	18°36'22"	S44°40'14"E	148.72
C8	109.66	895.00	7°01'14"	S31°51'26"E	109.60
C9	235.34	895.00	15°03'56"	S20°48'31"E	234.66
C10	153.06	895.00	10°26'18"	S09°03'44"E	152.83
C11	118.32	880.00	7°42'13"	N06°41'41"W	118.23
C12	174.93	880.00	11°23'21"	N16°14'28"W	174.64
C13	174.93	880.00	11°23'21"	N27°37'50"W	174.64
C14	67.81	880.00	4°24'55"	N33°31'58"W	67.80
C15	58.44	50.00	66°57'52"	S04°15'29"E	55.17
C16	142.79	65.00	129°51'48"	N33°42'27"W	115.76
C17	58.20	65.00	51°18'14"	S57°42'32"W	52.28
C18	79.18	65.00	69°47'50"	S02°50'30"E	74.38
C19	34.41	200.00	9°51'27"	N57°11'18"E	34.37
C20	44.73	260.00	9°51'27"	N57°11'19"E	44.68
C21	95.70	820.00	6°41'11"	N34°23'49"W	95.64
C22	207.33	820.00	14°29'13"	N23°48'37"W	206.78
C23	53.65	820.00	3°44'56"	N44°41'32"W	53.64
C24	58.42	200.00	16°44'08"	S54°05'17"E	58.21
C25	224.47	200.00	64°18'17"	S13°34'05"E	212.87
C26	384.22	200.00	110°04'19"	N86°34'15"W	327.80
C27	234.43	200.00	67°09'38"	N64°09'17"E	221.24
C28	142.76	820.00	9°58'39"	N07°43'59"W	142.58
C29	181.34	955.00	10°52'48"	S08°16'59"E	181.07
C30	165.30	955.00	9°55'01"	S18°40'53"E	165.09
C31	195.47	955.00	11°43'39"	S29°30'14"E	195.13
C32	131.96	820.00	14°38'24"	S42°38'15"E	131.61
C33	172.55	520.00	19°00'45"	S59°24'30"E	171.76
C34	149.14	520.00	16°25'59"	S77°08'12"E	148.63
C35	176.09	200.00	50°26'43"	N38°00'52"W	170.45
C36	109.02	200.00	31°13'53"	N78°51'09"W	107.67
C37	59.00	200.00	16°54'07"	N79°09'41"W	58.79
C38	90.01	200.00	25°47'05"	N69°51'38"W	89.25
C39	24.21	200.00	6°56'10"	N86°13'16"W	24.20
C40	45.51	520.00	5°00'52"	S87°51'37"E	45.30



VICINITY MAP
NTS

GPS NO. 3
BROOMFIELD GPS MONUMENT

GRID N: 1229681.391
GRID E: 3128027.335
LATITUDE: 39°57'46.6315"
LONGITUDE: 105°02'35.7226"
GROUND N: 1230279.902
GROUND E: 3128908.780

NGS W411

STEEL ROD IN MONUMENT BOX
GRID N: 1221935.274
GRID E: 3130295.504
LATITUDE: 39°56'29.9834"
LONGITUDE: 105°02'07.1140"
GROUND N: 1222079.802
GROUND E: 3131177.588

STATE PLANE INFORMATION:
COLORADO NORTHERN ZONE (0501)
COMBINED SCALE FACTOR = 0.99971829

MULTIPLY GROUND COORDINATES BY COMBINED FACTOR TO OBTAIN GRID COORDINATES.

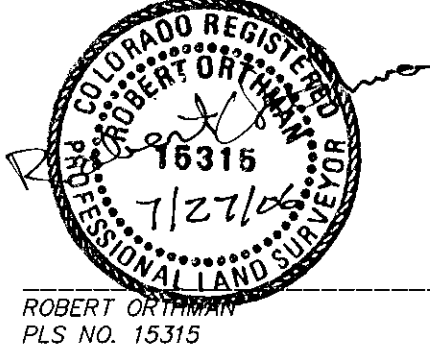
THE COLORADO COORDINATE SYSTEM HEREON SHOWN IS DEFINED AS C ORDER, CLASS 2-1, 1:50,000 AS DESCRIBED IN THE "GEOMETRIC GEODETIC ACCURACY STANDARDS AND SPECIFICATIONS FOR USING GPS RELATIVE POSITIONING TECHNIQUES AND/OR STANDARDS AND SPECIFICATIONS FOR GEODETIC CONTROL NETWORKS" BY THE FEDERAL GEODETIC CONTROL COMMITTEE.

NOTES:

- BASIS OF BEARING: BEARINGS ARE BASED BETWEEN BROOMFIELD GIS POSITIONS "GPS NO.3" AND "NGS W411", BEING S16°19'14.7"E (STATE PLANE GRID BEARING), 8,073.64' (MODIFIED STATE PLANE DISTANCE).
- LAND AMERICA LAWYERS TITLE INSURANCE COMPANY POLICY NO. L7AR0000717 DATED MAY 5, 2005 WAS RELIED UPON FOR THE LEGAL DESCRIPTION AND TITLE EXCEPTIONS OF LOTS 34, 47, 48 AND 49. ONLY THE PLAT OF WILCOX SUBDIVISION OF SECTION 17 WAS USED FOR LOT 33. ORTHMAN SURVEYING, LLC DID NOT RESEARCH ANY TITLE EXCEPTIONS.
- NOTICE: ACCORDING TO COLORADO LAW, YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.
- ALL PLATTED LOTS SHALL BE 1 ACRE MINIMUM.
- TRACTS A, B, C, D AND E WILL BE CONVEYED TO THE LOTS ADJOINING SAID TRACTS.
- OUTLOTS A AND B ARE RESERVED FOR FUTURE PLATTING.
- TRACT G IS TO BE USED FOR STORMWATER DETENTION AND WILL BE OWNED BY THE HOMEOWNERS ASSOCIATION. IN THE EVENT THE HOMEOWNERS ASSOCIATION DOES NOT PROPERLY MAINTAIN TRACT G, THE CITY AND COUNTY OF BROOMFIELD HAS THE RIGHT TO MAINTAIN THE PROPERTY AND CHARGE THE HOMEOWNERS ASSOCIATION FOR THE COST OF THE REPAIRS.
- TRACT F INCLUDES A COMMUNITY DITCH, WHICH IS SUBJECT TO AN EASEMENT AND RIGHT OF WAY FOR RESERVOIRS AND DITCHES. THE DEDICATION OF TRACT F IS EXPRESSLY SUBJECT TO THE INTERESTS OF THE FARMERS RESERVOIR AND IRRIGATION COMPANY AND OTHERS AS THEIR INTERESTS IN THE COMMUNITY DITCH MAY APPEAR, THEIR SUCCESSORS AND ASSIGNS.
- THE DEDICATION OF TRACT F TO THE CITY IS OF SURFACE RIGHTS ONLY.

SURVEYOR'S CERTIFICATE:

I, ROBERT ORTHMAN, A DULY LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THIS SUBDIVISION PLAT OF "GREEN FAMILY FARM ESTATES FILING NO. 1" TRULY AND CORRECTLY REPRESENTS THE RESULTS OF A SURVEY MADE UNDER MY SUPERVISION AND HAS BEEN DONE IN ACCORDANCE WITH COLORADO STATE LAW.



LEGAL DESCRIPTION AND DEDICATION:

BY THESE PRESENTS, THE UNDERSIGNED, BEING THE OWNER OF:

LOTS 34 AND 47 EXCEPT THE WEST 30 FEET THEREOF RESERVED FOR ROAD PURPOSES AND LOTS 33, 48 AND 49 EXCEPT THE EAST 30 FEET THEREOF RESERVED FOR ROAD PURPOSES; AS SHOWN ON THE PLAT OF WILCOX SUBDIVISION OF SECTION 17, TOWNSHIP 1 SOUTH, RANGE 68 WEST, SIXTH PRINCIPAL MERIDIAN, CITY AND COUNTY OF BROOMFIELD, STATE OF COLORADO, CONTAINING 48.09 ACRES, MORE OR LESS.

HAS LAID OUT, PLATTED AND SUBDIVIDED THE ABOVE DESCRIBED LAND, UNDER THE NAME AND STYLE OF "GREEN FAMILY FARM ESTATES FILING NO. 1"; AND BY THESE PRESENTS DEDICATES, GRANTS, AND CONVEYS IN FEE SIMPLE TO THE CITY AND COUNTY OF BROOMFIELD FOR PUBLIC USE THE STREETS, RIGHTS-OF-WAY, TRACT F AND OTHER PUBLIC WAYS AS SHOWN ON THE PLAT; AND GRANTS TO THE CITY AND COUNTY OF BROOMFIELD ALL EASEMENTS AS SHOWN OR NOTED ON THE PLAT FOR PUBLIC AND MUNICIPAL USES AND FOR USE BY FRANCHISEES OF THE CITY AND COUNTY AND FOR USE BY PUBLIC AND PRIVATE UTILITIES.

EXECUTED THIS 31 DAY OF JULY, A.D. 2006

M & S GREEN FAMILY PARTNERSHIP, LLLP, A COLORADO LIMITED LIABILITY LIMITED PARTNERSHIP, AND STELLA F. GREEN, TRUSTEE OF THE MARION ALVIN GREEN TRUST.

Cindy S. Rudge (Cindy Ann Will Rudge, trustee)
Eric R. Rudge, General Partner,
MANAGING PARTNER, M & S GREEN PARTNERSHIP, LLLP
TRUSTEE MARION ALVIN GREEN TRUST

Cindy Ann Will

CINDY WILLS GREEN

ACKNOWLEDGMENT:

STATE OF COLORADO)
COUNTY OF Denver) SS

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 31 DAY OF July, A.D. 2006, BY Cindy S. Rudge, General Partner, MANAGING PARTNER, M & S GREEN PARTNERSHIP, LLLP, AND TRUSTEE OF MARION ALVIN GREEN TRUST.

WITNESS MY HAND AND OFFICIAL SEAL
MY COMMISSION EXPIRES 4-6-08

[Signature]
NOTARY PUBLIC



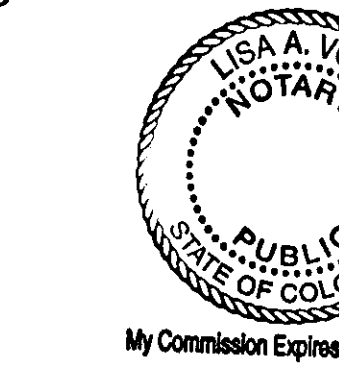
ACKNOWLEDGMENT:

STATE OF COLORADO)
COUNTY OF Denver) SS

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 31 DAY OF July, A.D. 2006, BY CINDY WILLS GREEN WILLS

WITNESS MY HAND AND OFFICIAL SEAL
MY COMMISSION EXPIRES 4-6-08

[Signature]
NOTARY PUBLIC



LAND USE REVIEW COMMISSION CERTIFICATE:

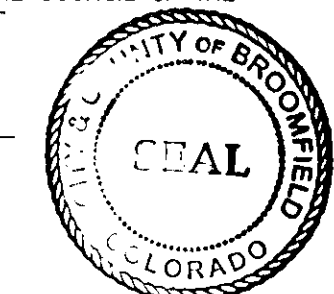
THIS FINAL PLAT IS RECOMMENDED FOR APPROVAL BY THE CITY AND COUNTY OF BROOMFIELD LAND USE REVIEW COMMISSION THIS 24th DAY OF October, 2006

J.M. Litcher CHAIRMAN *[Signature]* SECRETARY

CITY COUNCIL CERTIFICATE:

THIS FINAL PLAT IS HEREBY APPROVED AND THE DEDICATIONS ACCEPTED BY THE COUNCIL OF THE CITY AND COUNTY OF BROOMFIELD, COLORADO ON THIS 23rd DAY OF July, 2006.

[Signature] MAYOR *[Signature]* CITY CLERK



ATTORNEY'S CERTIFICATE:

I, ERIC R. JOHNSON, AN ATTORNEY AT LAW LICENSED TO PRACTICE LAW IN THE STATE OF COLORADO, REPRESENT TO THE CITY AND COUNTY OF BROOMFIELD THAT THE OWNER AND SUBDIVIDER DEDICATING ANY STREET, EASEMENT, RIGHT-OF-WAY, PARCEL OR TRACT HEREON OWNS THEM IN FEE SIMPLE, FREE AND CLEAR OF ALL LIENS AND ENCUMBRANCES, AND THE CITY AND COUNTY OF BROOMFIELD MAY RELY UPON THIS REPRESENTATION IN ACCEPTING SUCH DEDICATIONS.

[Signature] ATTORNEY AT LAW REGISTRATION NO. 15076 DATE 7/31/2006

GREEN FAMILY FARM ESTATES FILING NO. 1
A REPLAT OF LOTS 33, 34, 47, 48 AND 49
WILCOX SUBDIVISION OF SECTION 17
TOWNSHIP 1 SOUTH, RANGE 68 WEST, 6TH P.M.
CITY AND COUNTY OF BROOMFIELD, COLORADO

ORTHMAN SURVEYING, LLC
8823 TWIN LAKES ROAD
BOULDER, COLORADO, 80301
PHONE/FAX (303) 527-3464

DWG: ZWIFP DATE: 7/25/06
PROJ. McMAHON SHEET: 1 OF 2

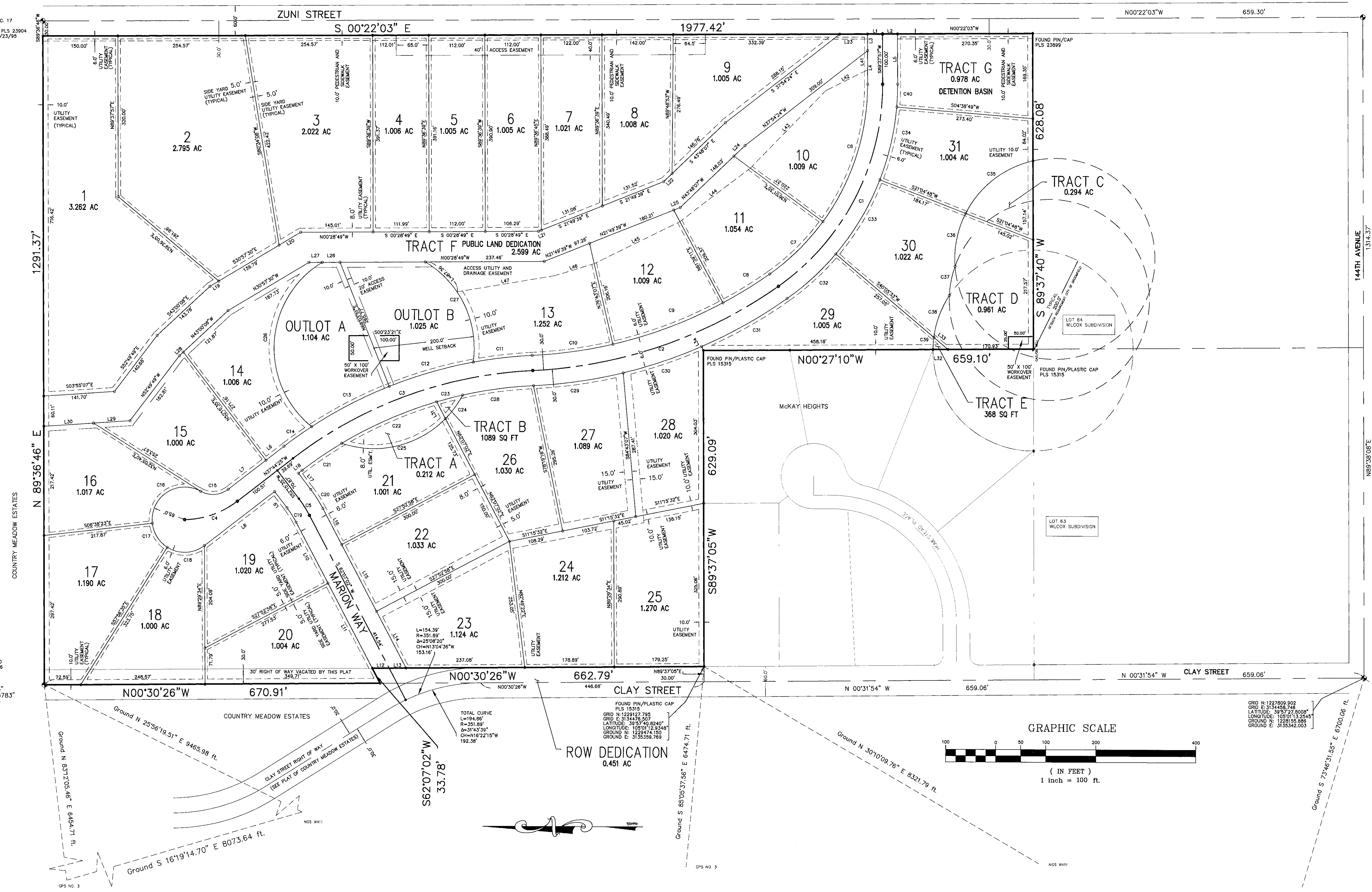
GREEN FAMILY FARM ESTATES FILING NO. 1

A REPLAT OF LOTS 33, 34, 47, 48 AND 49

WILCOX SUBDIVISION OF SECTION 17, TOWNSHIP 1 SOUTH RANGE 68 WEST 6TH P.M. CITY AND COUNTY OF BROOMFIELD, STATE OF COLORADO

NE COR. E 1/2 SE 1/4 SEC. 17
T1S 168W 6TH P.M.
FOUND 3 1/2" ALUM. CAP PLS 23904
PER MONUMENT RECORD 2/23/95

SE COR. E 1/2 SE 1/4 SEC. 17
T1S 168W 6TH P.M.
FOUND 3 1/2" ALUM. CAP PLS 23904
PER MONUMENT RECORD 7/26/95



NW COR. E 1/2 SE 1/4 SEC. 17
T1S 168W 6TH P.M.
FOUND 2" ALUM. CAP PLS 30100
PER MONUMENT RECORD 6/19/96

GRID N: 1230445.289
GRID E: 3134434.851
LATITUDE: 39°57'53.9463"
LONGITUDE: -105°01'13.3783"
GROUND N: 1230791.995
GROUND E: 3135318.101

SW COR. E 1/2 SE 1/4 SEC. 17
T1S 168W 6TH P.M.
FOUND 2" ALUM. CAP PLS 30100
PER MONUMENT RECORD 6/19/96

GREEN FAMILY FARM ESTATES FILING NO. 1
A REPLAT OF LOTS 33, 34, 47, 48 AND 49
WILCOX SUBDIVISION OF SECTION 17
TOWNSHIP 1 SOUTH, RANGE 68 WEST, 6TH P.M.
CITY AND COUNTY OF BROOMFIELD, COLORADO

ORTHMAN SURVEYING, LLC
6823 TWIN LAKES ROAD
BOULDER, COLORADO, 80301
PHONE/FAX (303) 527-3464

DWC: ZWIFP DATE: 5/17/06
PROJ. McMAHON SHEET: 2 OF 2