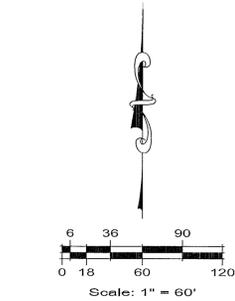


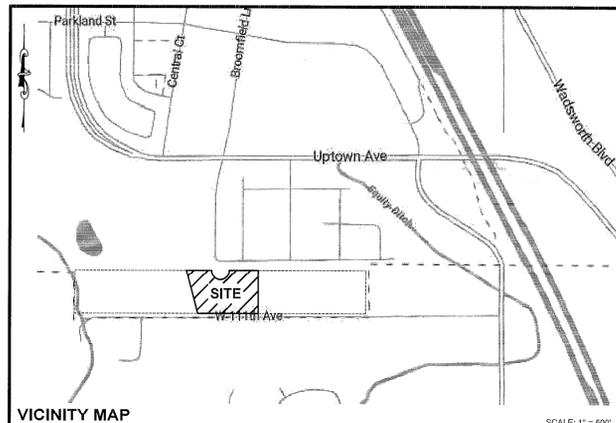
**CONDOMINIUM MAP OF
STEM RESEARCH PARK - PHASE 1**
SITUATED IN LOT 1, DRY CREEK BUSINESS PARK
SITUATED IN THE NW 1/4 OF SECTION 11, T.2S., R.69W. OF THE 6TH P.M.
CITY AND COUNTY OF BROOMFIELD, STATE OF COLORADO
BUILDINGS 5 & 6

2023007607 MAP 09/26/2023 03:55 PM
Page: 1 of 8 Rec Fee \$93.00 Doc Fee \$
City & County of Broomfield



LEGEND

R.O.W.	RIGHT-OF-WAY
REC. NO.	RECEPTION NUMBER
⊙	NO MONUMENT FOUND OR SET
•	FOUND MONUMENT AS DESCRIBED



SHEET INDEX

SHEET	TITLE
1 OF 6	COVER SHEET
2 OF 6	IMPROVEMENT LOCATION SURVEY
3 OF 6	BUILDING 5 MAP
4 OF 6	BUILDING 5 MAP
5 OF 6	BUILDING 6 MAP
6 OF 6	BUILDING 6 MAP

LEGAL DESCRIPTION: PHASE 1
A PARCEL OF LAND BEING A PORTION OF LOT 1, DRY CREEK BUSINESS PARK, A SUBDIVISION RECORDED IN THE OFFICE OF THE BROOMFIELD COUNTY CLERK AND RECORDER AT RECEPTION NO. 201909662, SITUATED IN THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 2 SOUTH, RANGE 69 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF BROOMFIELD, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCING AT THE NORTHWEST CORNER OF LOT 1, DRY CREEK BUSINESS PARK SAID POINT ALSO BEING THE NORTHWEST CORNER OF SECTION 11;
THENCE N89°21'11"E ALONG THE NORTH LINE OF LOT 1 ALSO BEING THE NORTH LINE OF THE NORTHWEST 1/4 OF SECTION 11, A DISTANCE OF 692.65 FEET TO THE **POINT OF BEGINNING**;
THENCE N89°21'11"E CONTINUING ALONG SAID LINE, A DISTANCE OF 157.91 FEET TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY (R.O.W.) LINE OF BROOMFIELD LANE;
THE ALONG SAID SOUTHERLY R.O.W. LINE AND ALONG A NON-TANGENT CURVE TO THE LEFT HAVING A CENTRAL ANGLE OF 184°20'43", A RADIUS OF 54.50 FEET, AN ARC LENGTH OF 175.35 FEET, A CHORD BEARING OF S88°00'59"E WITH A CHORD DISTANCE OF 108.92 FEET;
THENCE N00°11'19"W NON-TANGENT TO THE LAST DESCRIBED CURVE AND CONTINUING ALONG SAID SOUTHERLY R.O.W. LINE, A DISTANCE OF 5.00 FEET;
THENCE N89°21'11"E ALONG THE NORTH LINE OF SAID LOT 1 AND THE NORTH LINE OF THE NORTHWEST 1/4 OF SAID SECTION 11, A DISTANCE OF 182.32 FEET;
THENCE S00°38'49"E A DISTANCE OF 266.25 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 1;
THENCE S89°21'11"W ALONG SAID SOUTH LINE, A DISTANCE OF 377.62 FEET;
THENCE N16°40'10"W A DISTANCE OF 275.07 FEET TO THE **POINT OF BEGINNING**.
PHASE 1 CONTAINS (104,890 SQUARE FEET) 2.4079 ACRES, MORE OR LESS.

OWNER'S CERTIFICATION:
STEM RESEARCH PARK OF BROOMFIELD, LLC, BEING THE OWNER OF THE PROPERTY DESCRIBED HEREON, DOES HEREBY CERTIFY THAT THIS CONDOMINIUM MAP FOR STEM RESEARCH PARK - PHASE 1 HAS BEEN PREPARED PURSUANT TO THE PURPOSES STATED IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS OF STEM RESEARCH PARK - PHASE 1 AS RECORDED ON _____ OF THE BROOMFIELD COUNTY, COLORADO RECORDS.
STEM RESEARCH PARK OF BROOMFIELD, LLC, A COLORADO LIMITED LIABILITY COMPANY
Signature: *Steven Marker* Steven Marker as Mgr
PRINT NAME AND TITLE

NOTARIAL:
STATE OF Colorado
COUNTY OF Broomfield
THE FOREGOING WAS ACKNOWLEDGED BEFORE ME THE 26th DAY OF September, 2023 A.D. BY Steven Marker AS Manager OF STEM RESEARCH PARK OF BROOMFIELD, LLC, A COLORADO LIMITED LIABILITY COMPANY.
WITNESS MY HAND AND OFFICIAL SEAL.

NOTARIAL:
STATE OF Colorado
COUNTY OF Broomfield
THE FOREGOING WAS ACKNOWLEDGED BEFORE ME THE 26th DAY OF September, 2023 A.D. BY Ryan Chianese AS Market President OF FIRSTIER BANK.
WITNESS MY HAND AND OFFICIAL SEAL.

OWNER'S CERTIFICATION:
FIRSTIER BANK, N.A., AS A SECURITY INTEREST HOLDER IN THE PROPERTY, BY VIRTUE OF THAT CERTAIN DEED OF TRUST, DATED DECEMBER 29, 2021, AND RECORDED DECEMBER 29, 2021 UNDER RECEPTION NO. 2021022959 (THE "DEED OF TRUST"), OF THE RECORDS OF THE OFFICE OF THE CLERK AND RECORDER OF THE CITY AND COUNTY OF BROOMFIELD, COLORADO, CONSENTS TO THE RECORDING OF THIS CONDOMINIUM MAP FOR STEM RESEARCH PARK, AND AGREES THAT ITS INTEREST IN THE PROPERTY PURSUANT TO THE DEED OF TRUST IS, AND SHALL BE, SUBJECT TO THE COVENANTS, TERMS, PROVISIONS, EASEMENTS, LIENS AND ENCUMBRANCES OF THE DECLARATION, AS THE SAME MAY BE AMENDED FROM TIME TO TIME.

NOTARIAL:
STATE OF Colorado
COUNTY OF Broomfield
THE FOREGOING WAS ACKNOWLEDGED BEFORE ME THE 26th DAY OF September, 2023 A.D. BY Ryan Chianese AS Market President OF FIRSTIER BANK.
WITNESS MY HAND AND OFFICIAL SEAL.

NOTARIAL:
STATE OF Colorado
COUNTY OF Broomfield
THE FOREGOING WAS ACKNOWLEDGED BEFORE ME THE 26th DAY OF September, 2023 A.D. BY Ryan Chianese AS Market President OF FIRSTIER BANK.
WITNESS MY HAND AND OFFICIAL SEAL.

NOTARIAL:
STATE OF Colorado
COUNTY OF Broomfield
THE FOREGOING WAS ACKNOWLEDGED BEFORE ME THE 26th DAY OF September, 2023 A.D. BY Ryan Chianese AS Market President OF FIRSTIER BANK.
WITNESS MY HAND AND OFFICIAL SEAL.

SURVEYOR'S CERTIFICATION:
I, CHARLES N. BECKSTROM, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THE FOREGOING CONDOMINIUM MAP FOR STEM RESEARCH PARK - PHASE 1 WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND CHECKING PERTAINING TO THE BUILDING AND UNIT LOCATIONS, UNIT DESIGNATIONS, UNIT DIMENSIONS AND ELEVATIONS SUBSEQUENT TO THE SUBSTANTIAL COMPLETION OF THE BUILDING AND UNITS. FURTHER, ALL IMPROVEMENTS SHOWN ON THIS CONDOMINIUM MAP HAVE BEEN SUBSTANTIALLY COMPLETED. ALL STRUCTURAL COMPONENTS OF ALL BUILDINGS THAT CONTAIN OR COMPRISE ANY UNITS SHOWN ON THIS CONDOMINIUM MAP ARE SUBSTANTIALLY COMPLETED, AND THIS CONDOMINIUM MAP CONTAINS ALL OF THE INFORMATION REQUIRED BY SECTION 38-33.3-259 OF THE COLORADO COMMON INTEREST OWNERSHIP ACT.

CHARLES N. BECKSTROM
COLORADO P.L.S. NO. 33202
FOR AND ON BEHALF OF
ENGINEERING SERVICE COMPANY

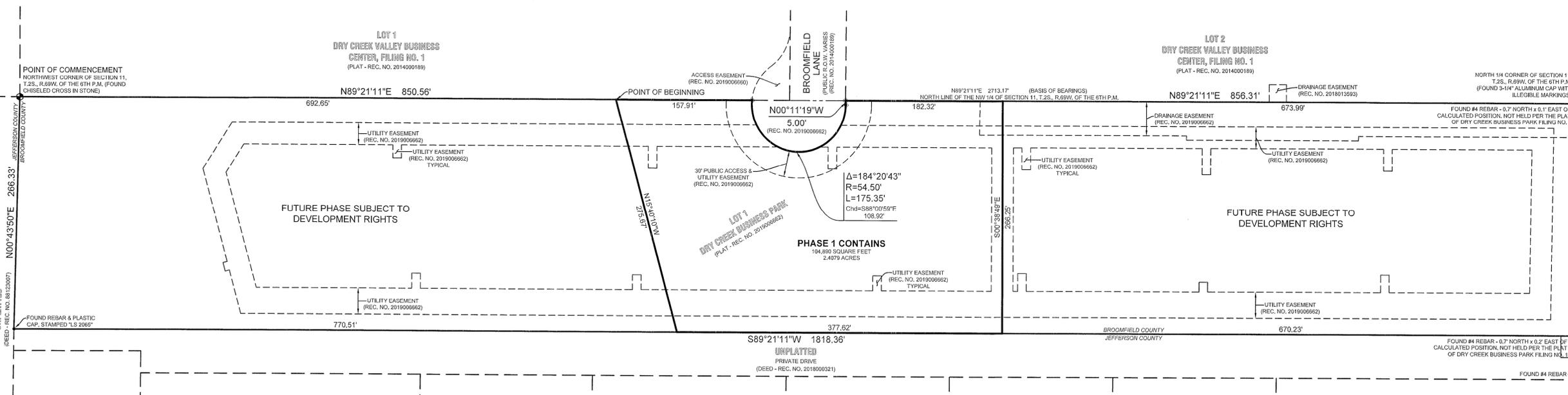
BASIS OF BEARINGS:
BEARINGS USED ON THIS MAP ARE BASED ON THE NORTH LINE OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 2 SOUTH, RANGE 69 WEST OF THE 6TH P.M., HAVING A RECORD BEARING OF N89°21'11"E AS PER THE RECORDED PLAT OF DRY CREEK BUSINESS PARK, MONUMENTED BY A CHISELED CROSS IN A STONE FOUND AT THE NORTHWEST CORNER OF SAID SECTION 11 AND A 3-1/4" ALUMINUM CAP WITH ILLICIBLE MARKINGS FOUND AT THE NORTH 1/4 CORNER OF SAID SECTION 11, WITH ALL BEARINGS CONTAINED HEREIN BEING RELATIVE THERE TO.

BENCHMARK:
ELEVATIONS ARE BASED ON JEFFERSON COUNTY NEIAR AND PLASTIC CAP, STAMPED "LS 2085" FOUND AT THE SOUTHWEST CORNER OF LOT 1, DRY CREEK BUSINESS PARK, AS SHOWN ON THE CIVIL CONSTRUCTION PLANS FOR DRY CREEK BUSINESS PARK PREPARED BY S.V. STUDDO.
ELEVATION = 5492.50 FEET (NAVD 1988)

GENERAL NOTES:
1. THIS CONDOMINIUM MAP WAS BASED ON INFORMATION CONTAINED IN TITLE COMMITMENT NUMBER 0000-4077988 PREPARED BY FIRST AMERICAN TITLE INSURANCE COMPANY, WITH A COMMITMENT DATE OF JUNE 16, 2023 AT 8:00 A.M., AND DOES NOT CONSTITUTE A TITLE SEARCH BY THIS SURVEYOR FOR OTHER EASEMENTS AND/OR EXCEPTIONS OF RECORD.
2. THE ENTIRE CONDOMINIUM COMMUNITY IS SUBJECT TO RESERVED DEVELOPMENT AND SPECIAL DECLARANT RIGHTS, AS SET FORTH IN THE RECORDED DECLARATION.
3. GENERAL COMMENT ELEMENTS (G.C.E.) AND LIMITED COMMON ELEMENTS (L.C.E.) ARE LABELED ON THIS CONDOMINIUM MAP AND ARE DEFINED IN THE DECLARATION.
4. SUBSURFACE BUILDINGS, STRUCTURES OR IMPROVEMENTS ARE NOT NECESSARILY SHOWN.
5. ALL LIMITED COMMON ELEMENTS ARE APPURTENANT TO THE UNITS TO WHICH THEY ARE ADJACENT.
6. THE REAL PROPERTY INTEREST IN THE UNITS SHOWN ON THIS CONDOMINIUM MAP IS A FEE SIMPLE INTEREST IN THE UNITS, AS MORE SPECIFICALLY DESCRIBED IN THE DECLARATION. THE BOUNDARIES OF THE UNITS ARE AS DESCRIBED IN THE DECLARATION AND AS SHOWN HEREON.
7. IF ANY PART OF THE COMMON ELEMENTS ENCRUMBES UPON A UNIT AND IF ANY PART OF A UNIT ENCRUMBES UPON A COMMON ELEMENT, AN EASEMENT FOR SUCH ENCROACHMENT AND FOR THE MAINTENANCE OF THE SAME SHALL AND DOES EXIST. SUCH ENCROACHMENT SHALL NOT BE CONSIDERED TO BE ENCUMBRANCES EITHER ON THE COMMON ELEMENTS OR ON A UNIT FOR THE PURPOSE OF MARKETABILITY OF TITLE OR OTHERWISE. ENCROACHMENTS REFERRED TO HEREIN INCLUDE, BUT ARE NOT LIMITED TO, ENCROACHMENTS CAUSED BY ERROR IN THE ORIGINAL CONSTRUCTION OF THE UNITS, BY ERROR IN THE CONDOMINIUM MAP, BY SETTLING, RISING OR SHIFTING OF THE EARTH, OR CHANGES IN POSITION CAUSED BY THE REPAIR OR RECONSTRUCTION OF THE PROJECT OR ANY PART THEREOF.
8. ALL LINEAL DISTANCES ON THIS SURVEY ARE EXPRESSED IN U.S. SURVEY FEET AND DECIMALS THEREOF. A U.S. SURVEY FOOT IS DEFINED AS EXACTLY 1200/3937 METERS.
9. THE SUBJECT PROPERTY IS AFFECTED BY A PERMANENT PARKING EASEMENT AGREEMENT RECORDED ON MARCH 16, 2022 AT RECEPTION NO. 2022030322 IN BROOMFIELD COUNTY, COLORADO.

NOTICE:
ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT, MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.

ANY PERSON WHO KNOWINGLY REMOVES, ALTERS, OR DEFILES ANY PUBLIC LAND SURVEY MONUMENT, LAND BOUNDARY MONUMENT, OR ACCESSORY COMMITTEE CLASS TWO (2) MIDDLEANOR, PURSUANT TO STATE STATUTE 16-6-508 OF THE COLORADO REVISED STATUTES.

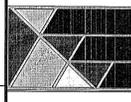


SKSM LAND HOLDINGS, LLC
11150 BROOMFIELD LANE
BROOMFIELD, COLORADO 80021
PHONE: (303) 908-6048
ATTN: BILL MASCARENAZ

No.	Description:	Date:
1	INITIAL SUBMITTAL TO ATTORNEY	4/26/2023
2	SECOND SUBMITTAL TO ATTORNEY	4/26/2023
3	THIRD SUBMITTAL TO ATTORNEY	7/17/2023
4	FINAL	8/25/2023

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COVER SHEET
CONDOMINIUM MAP OF STEM RESEARCH PARK - PHASE 1
SITUATED IN LOT 1, DRY CREEK BUSINESS PARK
TOWNSHIP 2 SOUTH, RANGE 69 WEST OF THE 6TH P.M.
CITY AND COUNTY OF BROOMFIELD, STATE OF COLORADO
BUILDINGS 5 & 6

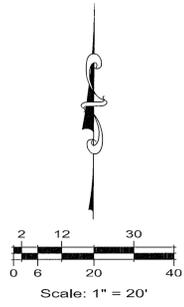
ES&C Team: CNE, JOP Date: 4/25/2023
Survey No.: 23-041-CM Scale: 1" = 60'
Sheet No.: 1 OF 6

CONDOMINIUM MAP OF STEM RESEARCH PARK - PHASE 1

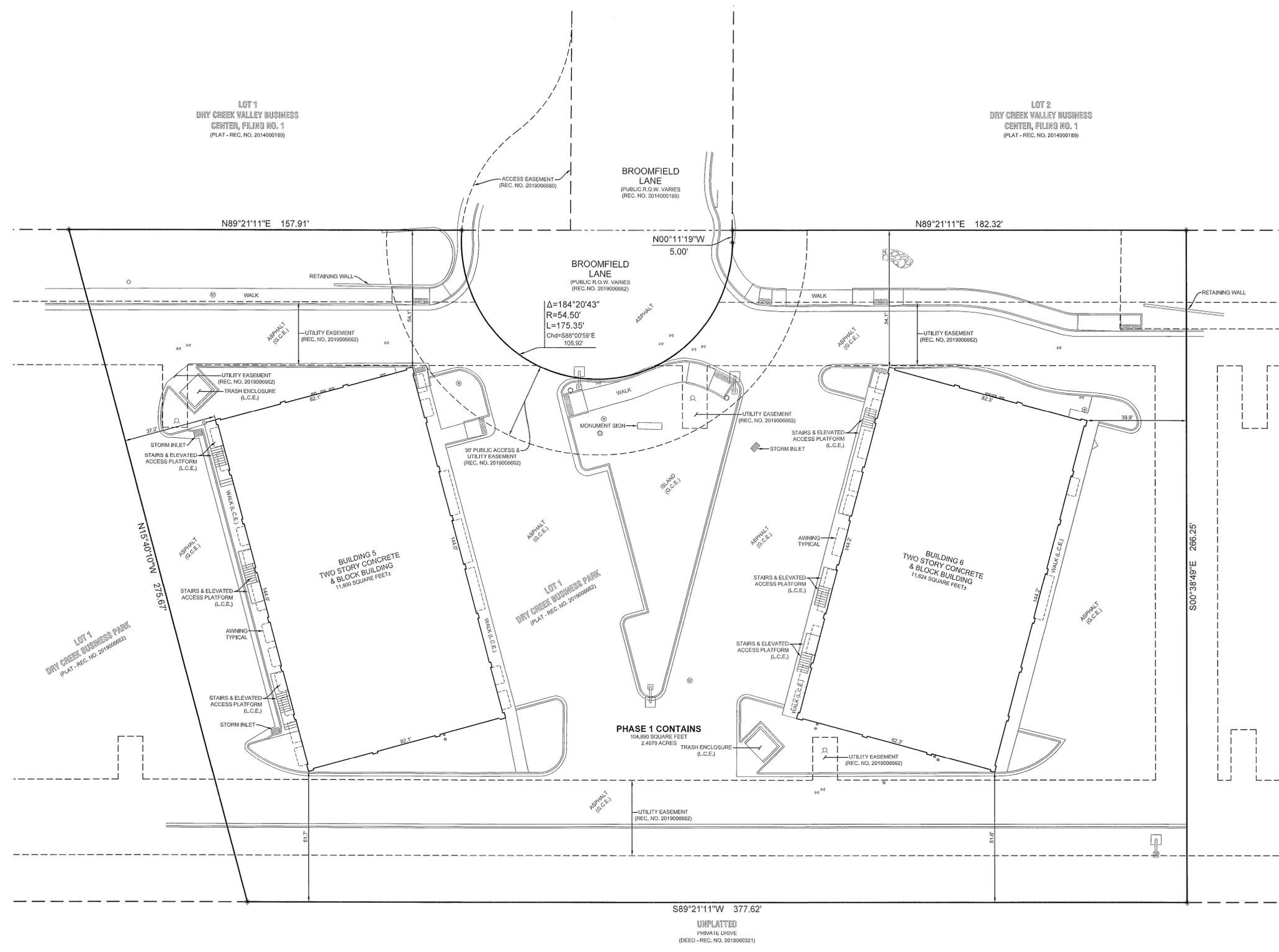
SITUATED IN LOT 1, DRY CREEK BUSINESS PARK
SITUATED IN THE NW 1/4 OF SECTION 11, T.2S., R.69W. OF THE 6TH P.M.
CITY AND COUNTY OF BROOMFIELD, STATE OF COLORADO

BUILDINGS 5 & 6

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Page: 2 of 5, Rec Fee \$53.00 Doc Fee 3
City & County of Broomfield



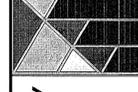
LEGEND	
	ACCESS PLATE
	CLEANOUT
	ELECTRICAL BOX
	FIRE HYDRANT
	IRRIGATION VALVE
	LIGHT POLE (DIRECTIONAL)
	MANHOLE (SANITARY)
	MANHOLE (STORM)
	WATER METER
	WATER VALVE
(G.C.E.)	GENERAL COMMON ELEMENT
(L.C.E.)	LIMITED COMMON ELEMENT
R.O.W.	RIGHT-OF-WAY
REC. NO.	RECEPTION NUMBER
	NO MONUMENT FOUND OR SET



Client:
SASM LAND HOLDINGS, LLC
14100 East Evans Avenue
Aurora, Colorado 80014
PHONE: (303) 908-9048
ATTN: BILL MASCARENAZ

Date:	Description:
4/25/2023	INITIAL SUBMITTAL TO ATTORNEY
4/28/2023	SECOND SUBMITTAL TO ATTORNEY
7/17/2023	THIRD SUBMITTAL TO ATTORNEY
8/26/2023	FINAL

14100 East Evans Avenue
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IMPROVEMENT LOCATION SURVEY
CONDOMINIUM MAP OF STEM RESEARCH PARK - PHASE 1
SITUATED IN THE NW 1/4 OF SECTION 11, T.2S., R.69W. OF THE 6TH P.M.
CITY AND COUNTY OF BROOMFIELD, STATE OF COLORADO
BUILDINGS 5 & 6



ESC Team:	Date:
CNB, JDP	4/25/2023
Survey No.:	Scale:
234-DMT-CM	1" = 20'
Sheet No.:	
2 OF 6	

**CONDOMINIUM MAP OF
STEM RESEARCH PARK - PHASE 1**
SITUATED IN LOT 1, DRY CREEK BUSINESS PARK
SITUATED IN THE NW 1/4 OF SECTION 11, T.2S., R.69W. OF THE 6TH P.M.
CITY AND COUNTY OF BROOMFIELD, STATE OF COLORADO
BUILDINGS 5 & 6

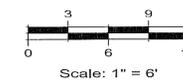
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Page - 3 of 5 Res Fee \$63.00 Doc Fee \$
City & County of Broomfield



1 EAST ELEVATION
SCALE: 1" = 6'



2 SOUTH ELEVATION
SCALE: 1" = 6'



NOTE:
ALL LINWORK DEPICTING EXTERIOR IMPROVEMENTS THAT ARE WITHIN AND/OR A PART OF A UNIT SHOWN HEREON ARE PER THE ARCHITECTURAL DESIGN PROVIDED BY EV STUDIO, AND MAY NOT REPRESENT THE ACTUAL LOCATIONS OF SUCH EXTERIOR IMPROVEMENTS.

Client:
SKSM LAND HOLDINGS, LLC
11150 BROOMFIELD LANE
BROOMFIELD, COLORADO 80021
PHONE: (303) 408-9048
ATTN: BILL MASCARENAZ

No.:	Description:	Date:
1	INITIAL SUBMITTAL TO ATTORNEY	4/25/2023
2	SECOND SUBMITTAL TO ATTORNEY	4/25/2023
3	THIRD SUBMITTAL TO ATTORNEY	7/17/2023
4	FINAL	9/26/2023

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Aurora, Colorado 80014
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BUILDING 5 MAP
CONDOMINIUM MAP OF STEM RESEARCH PARK - PHASE 1
SITUATED IN LOT 1, DRY CREEK BUSINESS PARK
SITUATED IN THE NW 1/4 OF SECTION 11, T.2S., R.69W. OF THE 6TH P.M.
CITY AND COUNTY OF BROOMFIELD, STATE OF COLORADO
BUILDINGS 5 & 6



DESIGNED BY: **CNB, JDP** Date: **4/25/2023**
SURVEYED BY: **EV STUDIO, INC.** Scale: **1" = 6'**
Sheet No.: **3 OF 6**

**CONDOMINIUM MAP OF
STEM RESEARCH PARK - PHASE 1**
SITUATED IN LOT 1, DRY CREEK BUSINESS PARK
SITUATED IN THE NW 1/4 OF SECTION 11, T.2S., R.69W. OF THE 6TH P.M.
CITY AND COUNTY OF BROOMFIELD, STATE OF COLORADO
BUILDINGS 5 & 6

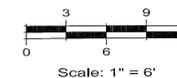
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Page: 4 of 8 Rec Fee \$53.00 Doc Fee \$
City & County of Broomfield
Broomfield, Colorado



WEST ELEVATION
SCALE: 1" = 6'



NORTH ELEVATION
SCALE: 1" = 6'



NOTE:
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HEREON ARE PER THE ARCHITECTURAL DESIGN PROVIDED BY CV STUDIO, AND MAY NOT REPRESENT THE
ACTUAL LOCATIONS OF SUCH EXTERIOR IMPROVEMENTS.



Client:
SKSM LAND HOLDINGS, LLC
11150 BROOMFIELD LANE
BROOMFIELD, COLORADO 80021
PHONE: (303) 908-9048
ATTN: BILL MASCARENAZ

No.	Description	Date
1	INITIAL SUBMITTAL TO ATTORNEY	4/25/2023
2	SECOND SUBMITTAL TO ATTORNEY	4/25/2023
3	THIRD SUBMITTAL TO ATTORNEY	7/17/2023
4	FINAL	9/26/2023

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14190 East Evans Avenue
Aurora, Colorado 80014
engineering@esc-co.com
P 303.337.1583
F 303.337.7481
T/F 1.877.273.0659

BUILDING 5 MAP
CONDOMINIUM MAP OF STEM RESEARCH PARK - PHASE 1
SITUATED IN LOT 1, DRY CREEK BUSINESS PARK
SITUATED IN THE NW 1/4 OF SECTION 11, T.2S., R.69W. OF THE 6TH P.M.
CITY AND COUNTY OF BROOMFIELD, STATE OF COLORADO
BUILDINGS 5 & 6

ES&C Team: CNE, JDP Date: 4/25/2023
Survey No.: 23-041-CM Scale: 1" = 6'
Sheet No.: 4 OF 6

CONDOMINIUM MAP OF STEM RESEARCH PARK - PHASE 1

SITUATED IN LOT 1, DRY CREEK BUSINESS PARK
SITUATED IN THE NW 1/4 OF SECTION 11, T.2S., R.69W. OF THE 6TH P.M.
CITY AND COUNTY OF BROOMFIELD, STATE OF COLORADO

BUILDINGS 5 & 6

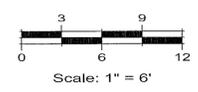
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Page: 5 of 6. Rec Fee \$53.00 Doc Fee \$
City & County of Broomfield



1 EAST ELEVATION
SCALE: 1" = 6'



2 SOUTH ELEVATION
SCALE: 1" = 6'



NOTE:
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Client:
SKM LAND HOLDINGS, LLC
11150 BROOMFIELD LANE
BROOMFIELD, COLORADO 80021
PHONE: 303.434.9048
ATTN: BILL MASCARENAZ

No.:	Description:	Date:
1	INITIAL SUBMITTAL TO ATTORNEY	4/25/2023
2	SECOND SUBMITTAL TO ATTORNEY	7/17/2023
3	THIRD SUBMITTAL TO ATTORNEY	8/25/2023
4	FINAL	

ES&C ENGINEERING SERVICE COMPANY
Civil Engineers & Land Surveyors
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BUILDING 6 MAP
CONDOMINIUM MAP OF STEM RESEARCH PARK - PHASE 1
SITUATED IN LOT 1, DRY CREEK BUSINESS PARK
SITUATED IN THE NW 1/4 OF SECTION 11, T.2S., R.69W. OF THE 6TH P.M.
CITY AND COUNTY OF BROOMFIELD, STATE OF COLORADO
BUILDINGS 5 & 6

ES&C Team: CNB, JDP Date: 4/25/2023
Survey No.: 23-047-CM Scale: 1" = 6'
Sheet No.: **5 OF 6**

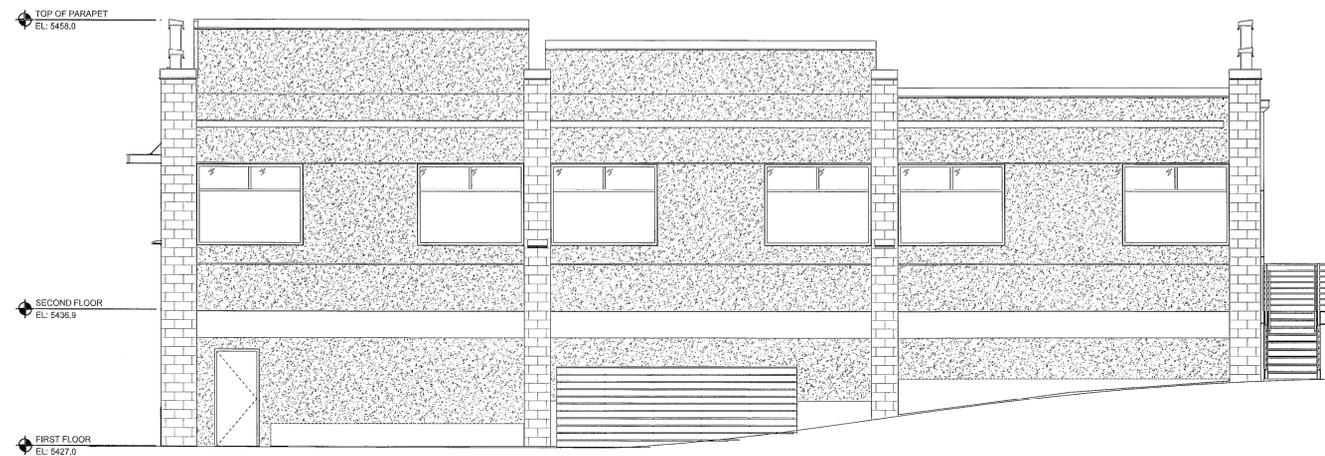
**CONDOMINIUM MAP OF
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SITUATED IN THE NW 1/4 OF SECTION 11, T.2S., R.69W. OF THE 6TH P.M.
CITY AND COUNTY OF BROOMFIELD, STATE OF COLORADO
BUILDINGS 5 & 6

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Page: 6 of 6 Rec Fee \$63.00 Doc Fee \$
City & County of Broomfield

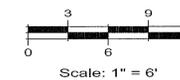
SKSM LAND HOLDINGS, LLC
1145 BROOMFIELD LANE
BROOMFIELD, COLORADO 80021
PHONE: (303) 906-9048
ATTN: BILL MASCARENAZ



3 WEST ELEVATION
SCALE: 1" = 6'



4 NORTH ELEVATION
SCALE: 1" = 6'



NOTE:
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No.	Description	Date
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2	SECOND SUBMITTAL TO ATTORNEY	4/25/2023
3	THIRD SUBMITTAL TO ATTORNEY	7/17/2023
4	FINAL	8/25/2023

ESC ENGINEERING SERVICE COMPANY
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Aurora, Colorado 80014
engineeringserviceco.com
P 303.337.7389
F 303.337.1394
CREATED BY: J. J. M. 11/19/04

BUILDING 6 MAP
CONDOMINIUM MAP OF STEM RESEARCH PARK - PHASE 1
SITUATED IN LOT 1, DRY CREEK BUSINESS PARK
SITUATED IN THE NW 1/4 OF SECTION 11, T.2S., R.69W. OF THE 6TH P.M.
CITY AND COUNTY OF BROOMFIELD, STATE OF COLORADO
BUILDINGS 5 & 6

ESC Team: CNB, JDP Date: 4/25/2023
Survey No.: 23-04-1-CM Scale: 1" = 6'
Sheet No.: **6 OF 6**