MARINI SUBDIVISION
A RESUBDIVISION OF LOT 5 BLOCK 1 ZUNI LTD TRACT
LOCATED IN THE 6E1/4, SECTION 8, T1S, R68W, 6TH P.M.
COUNTY OF ADAMS, STATE OF COLORADO
SHEET 1 OF 2

DEDICATION:

KNOW ALL MEN BY THESE PRESENTS THAT ROMANO MARINI AND LILLIAN L. MARINI, BEING THE OWNERS OF A PARCEL OF LAND IN LOT 5, BLOCK 1, ZUNI LTD. TRACT, LOCATED IN THE 6E1/4, SECTION 8, T1S, R68W, IN THE 6TH P.M., COUNTY OF ADAMS, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SE CORNER OF SAID SECTION 8, THENCE 200-00-000 N 1/2 EAST LINE OF SAID SECTION 8 A DISTANCE OF 1675.18 FEET; THENCE N95°42'-23"W AND PARALLEL TO THE EAST-WEST CENTERLINE OF SAID SECTION 8, A DISTANCE OF 35.00 FEET TO THE S.E. CORNER OF SAID LOT 5 AND THE TRUE POINT OF BEGINNING THIS DESCRIPTION; THENCE CONTINUING ALONG SAID LINE AND PARALLEL TO SAID EAST-WEST CENTERLINE, A DISTANCE OF 1465.76 FEET TO THE APPROPRIATE CENTERLINE OF THE COMMUNITY DITCH; THENCE CONTINUING ALONG SAID CENTERLINE #1-28-54-E, 311.58 FT; THENCE N89°14'-09"E, 104.35 FT; THENCE LEAVING SAID CENTERLINE #1-28-54-E, 1204.75 FEET TO THE WEST R.O.W. LINE OF ZUNI STREET; THENCE ALONG SAID R.O.W. LINE 355-55-090 A DISTANCE OF 122.34 FEET TO THE TRUE POINT OF BEGINNING SAID LOT 5 CONTAINING 0.60 ACRES MORE OR LESS, HAVE BY THESE PRESENTS LAYED OUT, PLATTED AND SUBDIVIDED THE SAME INTO LOTS AND BLOCKS AS SHOWN ON THIS PLAT UNDER THE NAME AND STYLE OF "MARINI SUBDIVISION" AND DO HEREBY DEDICATE TO THE COUNTY OF ADAMS, STATE OF COLORADO, FOR PUBLIC USE ALL STREETS, AND OTHER PUBLIC WAYS AND PLACES AS SHOWN ON THIS PLAT, FOREVER AND RESERVE ALL THOSE PORTIONS OF SUCH PROPERTY WHICH ARE LACED AS UTILITY EASEMENTS ON THIS PLAN FOR THE INSTALLATION AND MAINTENANCE OF UTILITIES AND DRAINAGE FACILITIES INCLUDING BUT NOT LIMITED TO ELECTRIC LINES, GAS LINES, TELEPHONE LINES, SEWER LINES, WATER LINES TOGETHER WITH A RIGHT TO TILL INTERSECTING TREES AND BRUSH, TOGETHER WITH A PERPETUAL RIGHT OF INGRESS AND EGRESS FOR INSTALLATION AND REPLACEMENT OF SUCH LINES; SAID EASEMENTS AND RIGHTS TO BE UTILIZED IN A RESPONSIBLE AND PRUDENT MANNER.

EXECUTED THIS 21st DAY OF MARCH 1997.

OWNERS: ROMANO MARINI AND LILLIAN L. MARINI

WITNESS MY HAND AND SEAL

Dated: MARCH 1997

COUNTY SURVEYOR'S CERTIFICATE:

DEPOSITED THIS ___ DAY OF ___ AT ___ IN BOOK ___ OF THE COUNTY SURVEYOR'S LAND SURVEY PLATS AND RIGHT-OF-WAY SURVEYS AT PAGE ___.

THIS LAND SURVEY PLAT COMPLIES WITH SECTION 38-51-102, COLORADO REVISED STATUTES.

COUNTY SURVEYOR

SIGNATURE
MARINI SUBDIVISION
A RESUBDIVISION OF LOT 5 BLOCK 1 ZUNI LTD. TRACT
LOCATED IN THE SE 1/4, SECTION 8, T1S, R68W, 6TH P.M.
COUNTY OF ADAMS, STATE OF COLORADO
SHEET 2 OF 2

CASE NO. 6-89-Z-AP

REV 2/21/99

R&W ENGINEERING & SURVEYING, INC.
8600 RALSTON ROAD, ARVADA, CO 80002
(303) 425-3300

description
MARINI SUBDIVISION
IN THE SE 1/4 SECTION 8, T1S, R68W, 6TH P.M.
ADAMS COUNTY, COLORADO

prepared by
ROMANO R LILLIAN MARINI

drawn by: JRM
checked by: JRM

01/30/99

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