WESTLAKE VILLAGE FILING NO. 6
A PART OF SECTION 29, TOWNSHIP 1 SOUTH, RANGE 68 WEST OF THE 6th P.M.,
CITY OF BROOMFIELD, COUNTY OF ADAMS, STATE OF COLORADO

EXHIBITS AND OTHER MATERIALS REFERENCED in this document, if any, are also part of the record of the filing of this plat.

NOTE:
1. Location 5/8" above set in tape stamped U.S. 2795.
2. Bearings are based on the west line of Section 29, T1S, R68W, being due North and South.
3. Along all front lines lies a 10.00 foot utility easement, along all side lot lines exists a 0.00 foot utility easement for utilities including but not limited to Mountain Bell Telephone Company, Public Service Company of Colorado, Water and Sanitary Sewer, and Storm Drainage.
4. The entire tracts of A,B and C shall also be used as a utility and drainage easement.
5. All back corner rights are fifteen (15) feet except where shown otherwise.

REVIEWED by the PLANNING COMMISSION of the City of Broomfield this day of , A.D., 19.

Chairman
Secretary

ACCEPTED and APPROVED as a subdivision and passed by the City Council of the City of Broomfield, Colorado this day of , A.D., 19.

ATTACH

[Signature]

I, , a registered professional engineer and land surveyor for the State of Colorado do hereby certify that the survey of Westlake Filing No. 6 was made under my direct supervision and that plat accurately and properly shows said tract and the monuments shown so actually exist.

James D. Owen
P.E. - L.S. Colorado No. 2795

[Signature]

Witness my hand and seal this day of , A.D., 19.

[Signature]

DEEDS:
A. William A. Jenkins, President and Director-William Jenkins Corporation.
B. Walter W. Jenkins, Executive Secretary-William Jenkins Corporation.

STATE OF COLORADO
COUNTY OF ADAMS

The foregoing instrument was acknowledged before me this day of , A.D., 19, by William W. Jenkins, President and Director-WJ Jenkins Company and Walter W. Jenkins, Executive Secretary-WJ Jenkins Company.

WITNESS my hand and seal. My commission expires.

[Signature]

[Signature]

County Recorder