ZUNI LTD. TRACT
PART OF THE SOUTHEAST ONE-QUARTER OF SECTION 8, TOWNSHIP 1 SOUTH, RANGE 68 WEST OF THE 6th PRINCIPAL MERIDIAN, ADAMS COUNTY, COLORADO.

DEDICATION:
KNOW all men by these presents, that the undersigned being the owners of the part of the southeast one-quarter of section 8, township 1 south, range 68 west of the 6th principal meridian, adams county, colorado, described as follows:
Beginning at the northeast corner said southeast one-quarter; thence 300' 00' 00" north on an assumed bearing along the east line said southeast one-quarter; a distance of 635.12 feet; thence north 85° 50' 00" west parallel with the north line said southeast one-quarter; a distance of 150.14 feet to the centerline of the community ditch; thence along said centerline as follows:
N 49° 20' 00" E 310.24 feet;
N 69° 08' 00" E 672.99 feet;
N 7° 04' 00" E 355.56 feet;
N 00° 31' 00" W 214.19 feet;
N 1° 32' 30" W 302.16 feet;
N 3° 22' 25" W 135.50 feet;
N 3° 43' 10" W 390.04 feet to a point on the north line said southeast one-quarter; thence 89° 42' 50" east along said north line a distance of 195.67 feet to the point of beginning.

CONTAINS 50.92 acres, more or less.

THIS PLAT IS SUBJECT TO THE SUBDIVISION AGREEMENTS EXECUTED ON THE DAY OF A.D. 1974.

EASEMENTS ARE RESERVED HEREIN.

EXECUTED THIS 19TH DAY OF JUNE, A.D. 1974 BY ZUNI LTD., A GENERAL PARTNERSHIP.

STATE OF COLORADO
COUNTY OF ADAMS

BY MCGREGOR, GENERAL PARTNER AND GREG WILLIAMS, GENERAL PARTNER OF ZUNI LTD., A GENERAL PARTNERSHIP.

COMMISSION EXPIRES JUNE 19, 1999

CERTIFICATE OF THE CLERK AND RECORDER

FILING NO. 7750
ZUNI LTD. TRACT
PART OF THE SOUTHEAST ONE-
QUARTER OF SECTION 8 TOWN-
SHIP 1 SOUTH, RANGE 68 WEST
OF THE 6TH PRINCIPAL MERIDIAN,
ADAMS COUNTY, COLORADO.

SHEET 2 of 3
ZUNI LTD. TRACT
PART OF THE SOUTHEAST ONE-
QUARTER OF SECTION 8, TOWN-
SHIP 1 SOUTH, RANGE 68 WEST
OF THE 6TH PRINCIPAL MERIDIAN,
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SHEET 3 of 3