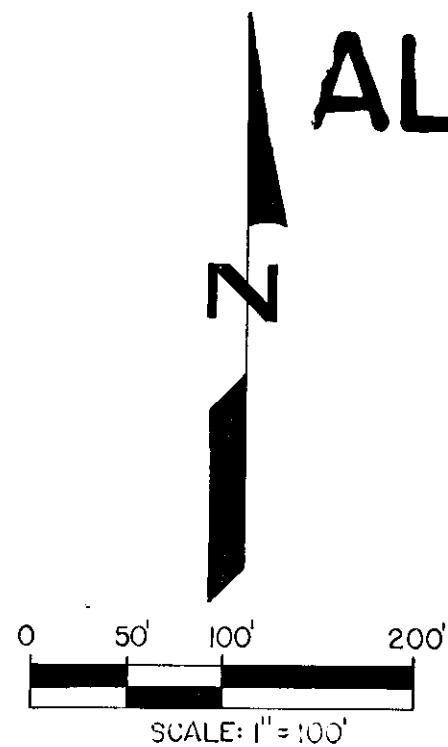


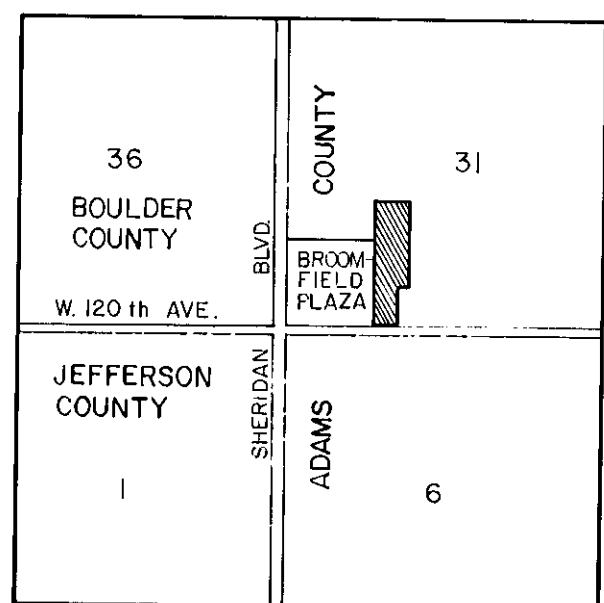
ALLMER NATIONAL SELF STORAGE SUBDIVISION

A PART OF THE SOUTHWEST ONE-QUARTER, SECTION 31, TOWNSHIP 1 SOUTH,
RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF BROOMFIELD,
COUNTY OF ADAMS, STATE OF COLORADO.

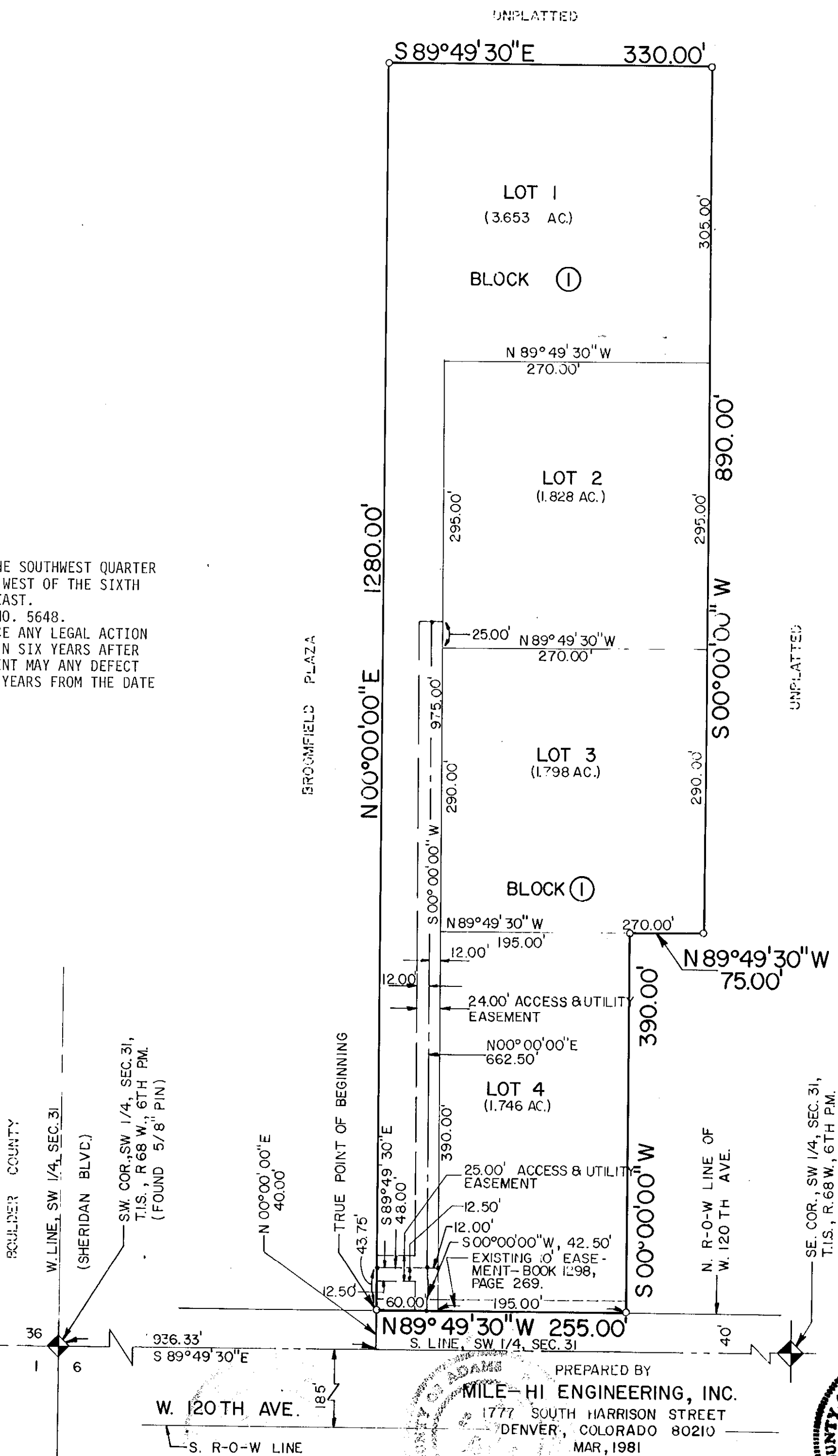


NOTES:

- 1) BEARINGS ARE BASED ON THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 1 SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN BEING SOUTH 89°49'30" EAST.
- 2) —○— DENOTES PIN AND CAP FOUND WITH L.S. NO. 5648.
- 3) ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN SIX YEARS AFTER YOU FIRST DISCOVER SUCH DEFECTS. IN NO EVENT MAY ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.



VICINITY MAP
SCALE: 1" = 1000'



KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED, BEING THE OWNER OF A PORTION OF THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 1 SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF BROOMFIELD, COUNTY OF ADAMS, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SOUTHWEST QUARTER OF SECTION 31; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID SOUTHWEST QUARTER OF SECTION 31, SOUTH 89°49'30" EAST A DISTANCE OF 936.33 FEET; THENCE DEPARTING SAID SOUTH LINE, NORTH 00°00'00" EAST, A DISTANCE OF 40.00 FEET TO A POINT ON THE NORTH RIGHT-OF-WAY LINE OF WEST 120TH AVENUE, SAID POINT BEING THE TRUE POINT OF BEGINNING; THENCE CONTINUING ALONG THE SAME LINE, NORTH 00°00'00" EAST, A DISTANCE OF 1280.00 FEET; THENCE SOUTH 89°49'30" EAST A DISTANCE OF 330.00 FEET; THENCE SOUTH 00°00'00" WEST, A DISTANCE OF 890.00 FEET; THENCE NORTH 89°49'30" WEST, A DISTANCE OF 75.00 FEET; THENCE SOUTH 00°00'00" WEST, A DISTANCE OF 390.00 FEET TO A POINT ON THE NORTHERLY RIGHT-OF-WAY LINE OF WEST 120TH AVENUE; THENCE WESTERLY ALONG SAID RIGHT-OF-WAY LINE, NORTH 89°49'30" WEST A DISTANCE OF 255.00 FEET TO THE TRUE POINT OF BEGINNING, CONTAINING 9.025 ACRES, MORE OR LESS.

HAVE LAID OUT AND PLATTED INTO LOTS AND BLOCK UNDER THE NAME AND STYLE OF ALLMER NATIONAL SELF STORAGE SUBDIVISION, AND DO BY THESE PRESENTS GRANT AND CONVEY TO THE CITY OF BROOMFIELD THE FOLLOWING AS SHOWN HEREON, PERPETUAL EASEMENTS FOR THE PURPOSE OF PERMITTING INGRESS AND EGRESS, AND THE INSTALLATION, OPERATION AND MAINTENANCE OF ANY AND ALL UTILITIES.

EXECUTED THIS 24th DAY OF June, 1981.

Lillian C. Allmer
LILLIAN C. ALLMER

STATE OF COLORADO }
COUNTY OF Darwin } SS

THE FOREGOING WAS ACKNOWLEDGED BEFORE ME THIS 24th DAY OF June, 1981, BY LILLIAN C. ALLMER.

WITNESS MY HAND AND SEAL.

MY COMMISSION EXPIRES: November 15, 1984 Ernest J. Kunk
NOTARY PUBLIC

I, Eugene R. Eagan AN ATTORNEY AT LAW DULY LICENSED TO PRACTICE BEFORE THE COURT OF RECORD OF COLORADO, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE TITLE OF ALL LANDS HEREINABOVE DEDICATED AND SHOWN UPON THE WITHIN PLAT AS PUBLIC WAYS, PLACES, STREETS, AVENUES, EASEMENTS, AND PARKS, AND THAT TITLE TO SUCH LAND IS IN THE DEDICATORS, FREE AND CLEAR OF ALL LIENS AND ENCUMBRANCES, EXCEPT AS SHOWN HEREON. DATED THIS 24th DAY OF June, 1981.

Eugene R. Eagan
ATTORNEY AT LAW

I, DON K. HILL, A REGISTERED LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THE SURVEY OF ALLMER NATIONAL SELF STORAGE SUBDIVISION WAS MADE UNDER MY SUPERVISION AND THE ACCOMPANYING PLAT ACCURATELY AND PROPERLY SHOWS SAID TRACT AND MONUMENTS SHOWN DO ACTUALLY EXIST.

Don K. Hill
DON K. HILL R.L.S. NO. 7887

APPROVED BY THE PLANNING COMMISSION OF THE CITY OF BROOMFIELD, COLORADO THIS 2nd DAY OF June, 1981.

John J. Mayo CHAIRMAN
Dethy J. Insurance SECRETARY

ACCEPTED AND APPROVED AS A SUBDIVISION AND PASSED BY THE CITY COUNCIL OF THE CITY OF BROOMFIELD, COLORADO THIS 28th DAY OF JULY, 1981.

Walter P. Pader MAYOR
Suey Brown CITY CLERK

APPROVALS BY:

[Signature]
BROOMFIELD CITY ENGINEER

[Signature]
MOUNTAIN BELL TELEPHONE

[Signature]
PUBLIC SERVICE COMPANY OF COLORADO

I HEREBY CERTIFY THAT THIS PLAT WAS FILED IN MY OFFICE ON THIS 9th DAY OF February, 1982, AT 1:50 O'CLOCK P.M., AND WAS RECORDED IN PLAT FILE 14 AT MAP 825 RECEPTION NO. B364173.

William Steel
COUNTY CLERK AND RECORDER

[Signature]
DEPUTY



PREPARED BY
MILE-HI ENGINEERING, INC.
1777 SOUTH HARRISON STREET
DENVER, COLORADO 80210
MAR, 1981